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Relating to the work of the Association may be addressed to the Corresponding Secretaries; those relating to the collecting fields, to Rev. James Powell, D. D., or to the District Secretaries; letters for the "AMERICAN MISSIONARY," to the Editor, at the New York Office.

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In drafts, checks, registered letters or post office orders may be sent to H. W. Hubbard, Treasurer, 56 Reade Street, New York, or when more convenient, to either of the Branch Offices, 21 Congregational Houses, Boston, Mass., or 151 Washington Street, Chicago, Ill. A payment of thirty dollar at one time constitutes a Life Member.

FORM OF A BEQUEST.

"I BEQUEATH to my executor (or executors) the sum of ——— dollars, in trust, to pay the same in ——— days after my decease to the person who, when the same is payable, shall act as Treasurer of the 'American Missionary Association,' of New York City, to be applied, under the direction of the Executive Committee of the Association to its charitable uses and purposes." The Will should be attested by three witnesses.

*Deceased.

THE

AMERICAN MISSIONARY.

VOL. XL. SEPTEMBER, 1886. No. 9.

American Missionary Association.

The next Annual Meeting of the Association, will be held at New Haven, Conn., Oct. 19–21. Rev. Alex. McKenzie, D. D., of Cambridge, Mass., will preach the sermon. Let our friends begin to plan for the meeting. At so important a centre as New Haven, there should be a grand rallying of the Association's constituents. Those intending to be present and wishing entertainment are requested to write to Dr. H. A. Carrington, 1169 Chapel St., New Haven. Applications must be made before September 20th; but notices of assignments cannot be sent much before October first. Further notices regarding reduction of railroad fares and other details will appear later in the October magazine and in the religious press.

RECEIPTS.

	Col. & Don.	Estates.	Totals.
Oct. 1, 1885 to July 31, 1886.	207,561.31	37,076.95	244,638.26
" 1884 " 1885.	173,487.50	27,665.02	201,152.52
	Inc. 34,073.81	Inc. 9,411.93	Inc. 43,485.74

ANALYSIS OF THE ABOVE FIGURES.

In order to understand just how much of the above increase helps us in our debt, the following facts should be specified. $9,412 comes from legacies. About $10,000 are contributed for special objects. $5,600 represents money sent directly to missionaries. $6,451 is the increase from the current contributions to the general work, and $12,000 from the Fourth of July collections and from the gatherings in response to the appeal, "Women to the Rescue." To help us in the debt, therefore, we can only count with certainty upon the last item, that is $12,000. This amount represents the direct effort of our friends to relieve us of the debt.

This record is very encouraging and awakens within us feelings of gratitude to our friends. We have now come to the point where we can see through to the end. The complete extinction of the debt as an attainable thing is now within sight. This has not been true before at any time within the past three years. There is one suggestive fact that needs to be stated with great clearness. It is that the receipts of September for the last two years were in their largeness something unprecedented. This was largely owing to the special effort our friends made to relieve us of the debt, and in response to our urgent appeals. It is now settled beyond all question that if the receipts for August, now closing, and the coming September will equal those of the corresponding months last year, the debt is gone, with a balance left in the treasury. We do not wish to make an appeal. We are tired of doing it. But we cannot help saying that a closing rally would put an end to the hateful embarrassment, which for three years has been a constant source of perplexity and sorrow.

We may, then, be permitted to suggest:

1. Let all our friends do what they can between now and the end of September. Where they do not feel that they can themselves add to what they have given during the year, they may be able to influence others to do something.

2. Let all the churches that have taken no contribution for our cause since last September, arrange to have one taken and forwarded to us before the end of the present month, and—

3. Let the ladies of the churches who have not tried the plan laid down in Miss Auld's, "Women to the Rescue," take it up and see if they cannot secure a ten-cent contribution from each of the ladies in the congregation.

Our fiscal year ends with this month. It is a critical time. The facts being as they are, it only remains to be said—One effort more and the long-desired, much-prayed-for, much-worked-for object is accomplished.

We lay before our readers extracts from a few of a great many letters enclosing remittances in response to the appeal, "Women to the Rescue":

"I feel that I must thank you for the pleasant experience I have enjoyed in the last few days. Commend me evermore to ten cent begging! It is so delightful to be asked to take more than you solicit. Our membership is something over a hundred, and I feel glad to be able to send $14.00, though that does look very small over against $30,000. I hope the churches all over the land will come quickly and *womanfully* to aid in this good work."

"In behalf of the A. M. A. debt incurred during its worthy work for

our own people, please find enclosed an order (for $10) from *two Friends* with a strong faith to believe the work will be accomplished."

"Our ten or twelve days' work canvassing our church and parish in response to your stirring appeal has given us an added interest in your 'ship,' and the removing of the barnacles. May the Lord speed the work, and may it not stop until every one is removed, and the old ship under full canvas, goes on her way rejoicing. Enclosed find check for $107.50, which amount has been most cheerfully given by the ladies of Piedmont Church."

"Enclosed you will find a check for $40.00, collected from ladies of Plymouth Church. * * * The cause has been a dear one to my heart from early childhood, as it was to my father who is now in heaven. It was a pleasant work to me in another sense, as it gave me an opportunity to make delightful calls on the sisters of the church. The Lord grant that the bad 'barnacles' may be removed speedily from the good ship, whose object is to carry the good news of salvation to the poor despised races of our land."

"The women of Central Church gladly respond to the appeal in behalf of the A. M. A., by sending $25.00, with the hope that you will receive a hearty response from every direction."

"Please acknowledge the enclosed check for $56.73 from our Ladies, as a special contribution for the debt. This is a little more than our share, according to Miss Auld's average, as there are only about five hundred women members of our two Congregational Churches, but it would have been a larger sum were not many out of town.

It has been gathered by personal visits from house to house, a little vacation service that several gladly rendered. I wish ladies in other places may do the same thing and repeat the pleasant experience we have had. We found some of our neighbors wondering if nobody was going to stir about that debt, and of this we were made assured, that the cause of the oppressed races in our country is entrenched in the hearts of Christian women.

A good many of these dollars came in small sums,—the gift of sacrifice is here, the widow's mite is in it, the little girl's simple-hearted offering, and one lady who suffers greatly from rheumatism called upon ten of her neighbors for their ten cents each.

All the credit of this effort belongs to a lady eighty-four years old, who, after lying awake one night over the debt, first stirred up her own church in a neighboring village and then spread our duty before us. It does us ever so much good to send it. May God continually bless the Association."

(It may interest our readers to know that the writer of this extract is a lady connected with a missionary society of a sister denomination.—ED.)

HISTORY OF A HALF-DOLLAR.

In was coined in the year 1859. The same year was born a slave baby who was named Laura Brooks. The half-dollar in its rounds came into the hand of her grandfather, and he, at some time, a birthday or other, made her a present of it. Possibly he gave it to her to celebrate Emancipation day. By and by the teachers of the A. M. A. came to her home at Columbus, Miss. Laura had now, in 1874, grown to be fifteen years old. One of the ladies, to help her along to a promotion, heard her lessons out of school and otherwise aided her. How shall Laura express her gratitude? She still has that coin; but it is the only present she has ever received. It came from grandfather, too. But she deems it not too dear to be given her teacher as a love-token. The teacher leaves the service, coming back to Wisconsin. She keeps it twelve years and then, as her own expression of regard for the work she had never ceased to love, she sends it forward to the treasury to help on the good cause.

I then write to an excellent white lady friend in Columbus, asking if she can trace out Laura Brooks. She answers: "She is still living here; is doing well; is married to a very worthy man; she has no children. Her brother's wife, who once lived with me, gives me these particulars."

This lady, formerly from New Jersey, was good to her slaves in giving them moral instruction; and now, ever "since freedom," she has been their friend, and she works for them in the colored Sunday School that is maintained by her Church—the Presbyterian. The lady teacher, now married and living at West Salem, Wis., is delighted to hear so well of her protegé. What shall be done with this souvenir of love? J. E. ROY.

Dr. Roy adds in a private note: "I hold the half-dollar, having put another one into the treasury, acknowledged in the August *Missionary*. It is at your service if you can make any money out of it."

Well, just possibly there may be some of our readers who would like to have that half-dollar. Its value is anywhere from fifty cents upwards. We invite purchasers. Proceeds go into the work.

In the July *Missionary*, under the heading *Offerings of the Heart*, was published a list of articles that had been sent us to be converted into money. The list contained a Folio Guillard Paris Bible, printed in 1549, a diamond pin valued by experts at $75, two gold bracelets, two bills of continental currency bearing respectively the dates May 9 and Nov. 2, 1776, and several little breast crosses made out of pressed rose-leaf beads, the work of an aged lady. The Bible and the diamond pin have been sold for the prices asked. One of the breast crosses has been sold, but all the other articles still remain on hand. We shall be glad to hear from any who may wish to correspond concerning them.

For the information of those who may wish to know who constitute the annual meeting of the American Missionary Association, we publish Article 3d of the Constitution:

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of the Association, and every State Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association, such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

Two aged people, a brother and sister, not long since committed suicide in their home—a comfortable home—in this great city of New York. They were apparently in easy circumstances. They had no trouble with anybody. So far as it appears they had simply grown weary of life and together they had deliberately made up their mind to put an end to their earthly existence. Inquiries have revealed the fact that they had lived socially a very isolated and selfish life. An editorial in the New York *Tribune* hinted that had they been interested in some of the many worthy charitable enterprises that so abound in New York, the wicked thought would never have entered their minds.

We would not sit in judgment. We do not know enough to be qualified for that. But there are some things that may be emphasized in the presence of such an event that the living, and especially the young, should ponder.

Life without a hope in Christ is liable at any moment to become cheerless. The pleasures of this world, be they what they may, are evanescent. The soil in which they root and grow is barren and thin. When they terminate, there is nothing beyond.

But life with Christ touches humanity. It is constantly going out from self and entering into the life of others. For others it thinks, and plans, and prays, and works, and if need be, sacrifices. The legitimate pleasures of life,—that is the pleasures of life in whose enjoyment there is no sin—are all intensified when Christ is in the heart. As the years go by the soul grows larger and richer and happier. The consciousness of immortality becomes stronger. There is joy in living here, and there is still greater joy in the thought of living hereafter. And what the soul with Christ feels that it has now and is going to have forever, it also feels that every other soul may have. It lives to do good. What it can it will do directly for all it can reach, and then through others it will do indirectly for those that they can reach. Benevolent and charitable societies

will receive its aid; through ever multiplying channels it will go out into the community, into the country, into the world, and will make human hearts glad in the salvation of the Lord. So long as life continues in this world it will thank God for the privilege of living. No matter what changes take place in business, friends or earthly pleasures, there will be no loneliness; for Christ and immortality cannot be taken away from its consciousness, and when in the providence of God, death comes, it will be a messenger of light and joy. There will be no regret that life has been too long in this world, while there *will* be inexpressible joy that life is to have no end in the world to come. The more that has been given of love and thought, and toil, and money, to make souls know of Christ, and to bless them with his salvation, the happier will be the anticipation of the glories that are never to end. Without Christ, the soul contracts to selfishness, and selfishness leads to death most miserable. With Christ, the soul expands to benevolence, and benevolence leads to life most blissful.

WE ARE VERILY GUILTY CONCERNING OUR BROTHER.

The welfare and prosperity of this Republic is dear to the heart of every man, woman and child in the commonwealth. We have seen the nations of the earth looking on with astonishment when the spirit of the people was roused to the danger that threatened to rend this Republic. The giant strength of the patriotism, the wisdom, the valor of the nation made the world wonder.

It is when the blare of trumpet, the tantara of drum, the shout of victory have died away, and the nation rests in the pride of achievement, that the danger to this commonwealth really begins. "You have cut out well, now about the sewing?" said one. The task which the Emancipation Proclamation has cut out for the Commonwealth, is to educate seven millions, seven ever multiplying millions, into the rights, the privileges, the responsibilities of citizenship.

It seems as if by one consent this task is left to the church of the living God, politicians being too busy in the strife of which shall be greatest to have time to attend to this matter. If the church of God realized that this task was to be done by them, that the King's business required haste, that patriotism as well as Christianity was involved, that delay intensified difficulty, there would certainly be a more general earnestness in this matter than there is.

In one of the many litanies that rise as an invocation of all good, to enter and abide with us, one petition is daguerreotyped on our memory: "From self-complacency, good Lord deliver us." Do we as Christian people need this prayer? Much has been done, certainly much has been done. Living Christianity has constrained many to willingly offer themselves, and they have built their hearts into the work. Living Chris-

tianity has made many cast into the treasury the mites and the talents that have been accepted and glorified in His service among this people to whom we owe restitution. Still all that has been done is only as the nibblings of some rodent animal round the edges of a cake, the vast interior of ignorant need still remains, the wide between-places are untouched. The hands that reaped our fields for nought are held out to us for knowledge.

Think not we undervalue the work done. Our souls magnify the Lord over every triumph of Fisk that has been sung into popularity on both sides of the sea; over every achievement of royal Atlanta; over the glorious, heroic struggles of Straight to do grand work with inadequate means; over the work of all the other garrison stations of that Grand Army that is to subdue and evangelize ignorance in the South. Why, Tougaloo does not send North one box of strawberries, but we rejoice over it!

Did not our hearts burn within us, reading of the dedication of that humble church among the hills of Alabama, where that Jael and Judith of lonely missionaries, Mrs. Truesdell, saw the wish of her heart realized. That wish has been carried through the self-denying labor of solitary years, through persecution, want and discouragement, through many a dark day up to completion. May God bless every thread of her grey hair.

That the reward of doing one duty is the increased ability to perform another, goes without saying. It is high time that all who realize that His name is named upon us, that we are called by His name, should awake to the magnitude and to the imperative necessity of this work.

Not a shot-gun outrage, not a denial of justice, not an ebulition of class hatred, but is a warning to us to do this work before it is too late. People of the living God leave to older lands the glory of creating the "long drawn aisle and fretted vault," to build churches that are poems in stone, to rear steeples that pierce the sky, to build organs that are marvels of sound; take the humble but more enduring task, of polishing corner stones for the temple built of living stones to the Jehovah of our help.

Let us agree together before the Lord to civilize and Christianize the heathen at our doors, making them fit for the Master's use. Follow in God's name the footsteps of the fathers of this Republic, who decreed to American citizens the perpetual inheritance of an education. Do not, we beseech you, leave this problem to be wrought out by the few, and go your way, one to his farm, another to his merchandise, but lend a hand in God's name. We know by bitter experience that by merely doing nothing nations can drift into that place where without the shedding of blood there is no remission. Let us not wait until our lamps have gone out. It will soon be too late. This people are rising. The leaven of freedom

is leavening the whole lump. They will have leaders of their own race, of their own kin. What kind of leaders shall these be? Shall they be those educated in the nurture and admonition of the Lord, bound to the whites by the golden chain that binds the world about the feet of God, or those nourished on political exasperations? We cannot overcome the inexorable logic of circumstances. They are wise that not only can discern the face of the sky, but also see the signs of the times. Let the church of God ponder these things in their heart in the light of God and in His name give their answer. MRS. A. M'DOUGALL.

TOUR THROUGH THE SOUTH.—(CONTINUED.)

In any study of the question, "What is the Intellectual Capacity, Condition and Prospects of the Negroes gathered in the schools supported by Northern benevolence and in the public schools of the South?" the first thing to be taken into the account is that our colored brother is a human being first and a negro afterwards. That is, those traits which he has, as a member of the human family, are more important than those which he has as an African.

One who reads what missionaries on the one hand, or dialect writers on the other, have to report, is apt to have his attention drawn mainly to peculiarities, as if they were the really important things about the Negro. But in deciding whether the means used, or some other, would be best for his education, it is far more important to know whether he is in the main like ourselves. And this because for more than 2,000 years many of the best minds have pondered and experimented upon the question, "What are the best means and methods for educating and influencing men, women and children as such, and not as members of this or that race?"

The Negro, while he is quick to respond to intellectual stimulus, seems to need it more than the Caucasian. There is, to be sure, a difference in this matter between different localities, but as a general thing it may be said that there is an appearance of sleepiness, and unless there is skill in waking up attention, instruction appears to go in at one ear and out at the other. Memory is mainly a matter of attention and sharp impression, and as there is this lack of mental alertness, special pains must be taken to supply ozone, so as to secure this sharp impression. Exercises must be made short, varied and intense, and yet must largely consist of the repetition necessary to fix what is learned, in the memory. Frequent examinations, of a kind that will make whatever is foggy in his mind a source of distress to the pupil, are an absolute necessity.

There is usually great facility in memorizing where the ear can be made to help, as in the case of poetry. Long passages for declamation, especially those in verse, are delivered with little or no prompting, and

there is a surprising accuracy in reproducing gestures and intonations given them by the teacher of elocution. There is, besides, a high average of dramatic ability in rendering dialogue. In arithmetic there seems to be a propensity to "lean on the slate pencil"—*i. e.*, to work out all of even the simplest problem instead of making the effort to abridge by mental calculation. They cling to a visible record of mathematical processes, and without it, seem lost and bewildered.

Everywhere the lack of contact with cultivated and thoughtful people at home makes its results manifest. This is one reason why boarding pupils, as a rule, do so much better than day scholars. The better higienic conditions, and the more systematic division of time out of school enjoyed by boarders, contribute much to this result. This, by the way, seems to show the need of making a considerable difference between the courses of study marked out for those schools where a large percentage of the pupils are boarders, and those where there is no boarding department attached.

There is a very encouraging inte est shown in the industrial departments of those schools, where the work requires exactness and the exercise of reason and ingenuity. In all manufactories now-a-days the tendency is to secure expertness and thus to cheapen products by extreme sub-division. This reduces to a minimum the general mechanical training of any one operative. But Negroes will not be admitted to factories to any great extent in the South for some time to come, and this probably will be a good thing for them. Even the rudest out-door work is more of a mental culture than the monotonous iteration of a factory, and where scientific farming, bee keeping, fruit and stock raising, market gardening, and the mechanical handicrafts are taught, as they are in many of the schools aided or wholly supported by Northern benevolence, there can be no doubt that the result upon the mental and moral future of the pupils is very beneficial. It is, therefore, an encouraging sign that this sort of work, calling as it often does, for a good deal of thinking, is attractive—and increasingly so—to the Negro, and that he makes good progress in it.

S. W. POWELL.

The friends of temperance in the North have been greatly inspired by the wonderful progress temperance has made at the South. In all our schools we make prominent the question of temperance, and consequently our scholars and graduates have been found casting their influence on the right side; they have played no small part in carrying the colored vote for prohibition. We have abounding testimony in confirmation of this.

Discussion is rife just now at the South. The advocates of temperance are strong in the thought and ability they bring to the discussion. Perhaps our readers would like to see what the opponents have to say. The following we take from the Quitman *Free Press.* It is the utterance

of a correspondent. Quitman is the town where our colored school was burned last fall. This writer is such a staunch friend of freedom he must have been greatly shocked when he heard about the fire. Such devotion to freedom is very touching:

SOMETHING ABOUT PROHIBITION.

EDITOR FREE PRESS:

We feel impressed to make a few remarks in regard to the prohibition election, which we hope you will find room for in your columns. We also ask the citizens of this county to lay aside all prejudice and fear that we will not belong to the big side if we do not vote for the dry ticket, but study the question and ask yourselves if you wish to put away the best medicine that is used in your families, or place yourselves where you will have to pay a doctor for a prescription and then pay double for the spirits before you can get it to use in your families. Some say that we can send off to some other county and keep it on hand, but we say that where there is one that is able to do that that there are ten that is not, and we hope all the citizens will bear this in mind, where we farmers at this time can supply our families with a medicine with twenty-five cents that if the county goes dry it will cost two dollars at least, and again we hear some say that the bar room is a disgrace to our children. How is it that there has been so many great men and women raised in the world? Was not our fore-parents good people, or was not theirs good people; and are we not proud of our parentage. If so, we know that they had the still and the wholesale and retail whiskey dealers; and besides all that, we thank God that they had a free country, and John nor Dick could not say what the other should eat or drink or what the other should pay his money for, and we ask if our people are going, at this day, to support the principle that because you do not love a girl that your brother shall not, or because you do not drink whiskey that your brother shall not, but be forced to eat mush because you do.

We hope that the people of Brooks county will not feel any small interest in this matter, but that every one that loves freedom and wants the right to do as he pleases will step forward on the day of the election and support the wet ticket, and as we have a free country stand up and denounce anything that will debar a single right, and as our blessed Saviour gave us a free religion and left the whiskey here to strengthen the weak we do not wish to put it away but to have a free right in a free country to do as we please.

We also wish to call attention to the 14th chapter and 26th verse of Deutrionomy and ask that every one will read for themselves and give this matter a free thought.

As ever, a friend and supporter of freedom.

W.

REMARKABLE GEORGIA PEDAGOGUES.

Some time ago a teacher in charge of a school in a west Georgia county was approached by a pupil and requested to explain the meaning of "49 B. C." The teacher read the sentence in which the hieroglyphics occurred, and observed that it referred to an incident that had taken place in a remote period. "Ahem!" he said, "them figgers an' them letters is frequently found in history books. You, see, a long time ago, folks didn't know 's much 's we do, an' they sorter guessed at dates. Now, 49 B. C. means 49 'bout correct." In a middle Georgia county, not a hundred years ago, several applicants for positions as teachers of public schools were undergoing an examination before the board of education. One young man appeared to be unusually well informed. He answered all sorts of questions in geography and arithmetic, and the members of the board began to think that they

had discovered a treasure. The chairman of the board examined the young man in English grammar. Nouns, articles and adjectives were safely passed, and then the chairman asked: "What is a pronoun?" "Never heard of it." replied the young man. "Never heard of a pronoun?" "No, I never did." "That's strange." "Can't help it; I never heard of a pronoun, and I don't believe you ever did either." "Do you mean to tell me that you didn't find anything about pronouns in your grammar?" "No, I didn't find anything about pronouns in my grammar." The chairman took the book and examined it. The pages relating to pronouns had been torn out. "Humph!" he ejaculated, gazing at the young man in a dazed sort of way, "such a monumental fool as you can never teach a public school in this county." And yet there were fools just as monumental then teaching in that very county. To know how large is the number of teachers in Georgia like the samples here mentioned would cause the hair on the craniums of the friends of education to stand on end.—*Atlanta Constitution.*

The *Atlanta Constitution* is good authority at the South. That the word "colored" does not appear in the above gives the presumption that white teachers are referred to. When we remember that only sixty-six per cent. of the white school population of Georgia is enrolled in its schools and that the daily average attendance is far below even this, the future of Georgia's white citizens from an educational standpoint, is not very flattering, if it be true as the *Constitution* says, that the children are to a large extent under the instruction of such teachers as are described above; and when we remember that the Georgia State School Commissioner reports more than fifty per cent. of the colored school population of the State without any school privileges whatever, and that there is not in the State, a school building for colored children that is the property of a school board of education, the outlook is not a very assuring one for the colored people either. The school population of Georgia is *white*, 267,902; *colored*, 240,285.

DEATH OF MISS ADDIE M. PHELPS.

Addie M. Phelps died at her home near Racine, Wis., on the morning of July 4th. She began to teach in her own county at the early age of sixteen and was a teacher for nine years. Full of youthful enthusiasm and generous impulses, she entered the service of the A. M. A. and was sent to Charleston, S. C. How much she endeared herself to pupils there is shown by frequent and affectionate letters from them. She was for a short time at Warner Institute, Jonesboro', Tenn., and there her warm heart and ready sympathy awakened quick response, and bound the people to her as with hooks of steel. Her last work in the school-room was at Savannah, Ga., in the spring of 1884. In the summer of the same year she had hemorrhage of the lungs and from that time her mission on earth was to suffer. To one so full of energy and aspiration nothing could be more trying than the lot of a helpless invalid; yet for two years she bore this cross and through intense suffering was led to the heights of Christian resignation. "I have thought of many things since I have lain here," said she last summer to the writer. "The world does not look to me now as it used to. I have no hard feelings toward any one. My heart is full of love and peace. All is well with me. I am ready for whatever the Lord sees fit to send me. I am not afraid to die."

She often said that although she did not understand why her sufferings were so protracted she would try to be patient, for she knew that the Lord had some good purpose in all his dealings with her. Her sister, who was teaching in Tennessee, was called home in May, for it seemed that the end was very near; but several weeks longer she waited for release from pain.

"Do you think I will go to-day?" she sometimes asked of those around her, and she spoke calmly as of going home. To a loved one she said, "How beautiful these words seem to me this morning: As the mountains are round about Jerusalem, so the Lord is round about his people." With a firm trust in Him who is mighty to save and strong to deliver, she approached the dark valley on whose farther side is the city of light. Let us not mourn for those who reach the land of rest by a shorter route than ours.

To godless lives however long
Let thoughts of pity tend;
But count the shortest life complete
Which answers life's great end.

J. B. N.

The South.

AVERY NORMAL INSTITUTE.

To-day, June 24th, marks another mile-stone on the road leading up the hill of knowledge. May it be a "Golden Mile-stone" to the Class of '86, to the eleven who now go forth to "The world's broad field of battle," with the watch-words, "Courage, Fidelity, Success." We believe they will march on to victory, if they but hold aloft the standard of excellence which they have kept unfurled throughout the year. Zeal in all school duties, loyalty to all school interests, have been their marching orders.

We wish our friends in the North might have been present during Anniversary week, to see and know for themselves, how well our boys and girls can do. We wish they could have looked into our pleasant chapel, so bright and attractive in its new furniture and fresh maps, its mottoes and pictures. The well-ordered room, the nicely finished desks, the kindly faces of the poets—all act as educators.

Anniversary week began on Sunday, June 20th, when the sermon to the graduating class was preached in the chapel, by the Rev. George C. Rowe, pastor of Plymouth Church. The graduating class and their friends, members of Plymouth congregation and others, were in attendance. A most excellent and helpful sermon from the text, "Not as though I had already attained, either were already perfect, but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus," met with universal approval.

Monday, with rain pouring in torrents, and wind blowing a gale, reminding one of last year's cyclone, was not a pleasant forerunner of our three gala days, Tuesday, Wednesday and Thursday. However, the storm ceased, the sun came out, and all things were fair and good on Tuesday morning. This day, known as "grade day," was devoted from 9:00 A. M., to 12 M. to oral examinations in the normal classes and the sub-normal grades. From 12 M. to 2 P. M., parents and friends assembled in the chapel, listened to the rhetorical exercises of the grades. Songs, sung as no other children can sing, richly entertained father, mother, grandmother, sisters, cousins, aunts. One of the attractions of the day was the exhibit of needlework of

the youngest girls; big aprons, little aprons, middle-sized aprons, handkerchiefs and patch-work, bore close scrutiny, and would have done honor to children of a larger growth.

Tuesday, "normal day," was a continuation of oral examinations and rhetorical exercises; the latter being by the normal classes, and consisting of declamations, recitations, and singing. The pupils appeared particularly well, and gave as much pleasure by their excellent rendering of parts. The many patrons and friends present seemed to appreciate the efforts. And now, Thursday, the crowning day, has brought the pleasant school year to a close. The exercises of the graduating class consisted of orations by the boys, essays by the girls, and the singing of a parting song, composed by a member of the class; both orations and essays were surprisingly good. Ever true and faithful, the fidelity of these boys and girls brought them a high degree of success on the closing day of their school life. The graduates, five boys and six girls, have been models of excellence in all their school work; to-day, as Avery meets with a loss, the world meets with a gain. All honor to the sons and daughters she is sending forth! Many anxious and interested friends were present, and offered congratulations on the success of the day. The presence of a number of white friends, among them, the venerable Dr. Vedder of the Huguenot Church, and Miss Kelly, the Principal of the well-known Charleston Female Seminary, and others, was cheering; especially so, as they expressed a high appreciation of the exercises, and a sympathy in the work, and will be influential in speaking a good word for Avery. A report of the day in the Charleston News and Courier, justly commending the school, also seems to signify that it is gaining in respect.

The year reviewed brings to light some good seed scattered along with the imperfect working, some climbing, day by day, by the pupils, in spite of the many evils that compass them. We have visited their homes, and so know something of their joys and sorrows that are not bounded by the four walls of a school-room; about two hundred calls have been made by various teachers. Although we can not write of a revival during the year, we would not omit to mention our weekly school prayer-meeting, held on Friday afternoon. We can not fully measure its influence, but we feel that it has quickened those already in the faith, and perhaps awakened to the new life, some of our number who have been added to the church.

The Triple Pledge Society, organized in January, has enrolled many members. The monthly meetings and the influence that goes with the wearing the "colors," indicative of hostility to rum, tobacco, and impurity of word and deed, are factors for good.

Although a centre of attraction during Anniversary week, our people have often before shown a kindly interest in Avery, and even fondness, if we may judge from the following statement, found in a boy's composition, "We love to talk about Old Avery. Her name sounds like the tinkling of many bells."

MARTHA J. DAVIS.

CHARLESTON, S. C.

Editor AMERICAN MISSIONARY:

Dear Sir: On reading the April number of the AMERICAN MISSIONARY, I was quite surprised to see a clipping from the *Century* by "A.L.," who affirms that Southern women would not teach colored schools because of social ostracism. She certainly never has been in South Carolina, nor has ever heard of her schools, for if she had she never would have written such an article. Perhaps when sifted it will be found that she means herself, and fears *she* will be ostracised.

It would be well for her to come to Charleston, S. C., and she would find very

nearly, if not quite a score and a half of white women teaching in the colored schools to the exclusion of all colored teachers.

Nowhere in the South is this injustice to the colored teacher done to so large an extent as right here. We are told we must not expect to teach, as we pay so little proportion of the taxes. The whites pay all, so we must stand back. In this city of ours, we have two very large and comfortable buildings provided for the colored children; but out of about thirty-five teachers we have but a bare representation of four colored teachers, and those are confined to the school so kindly given to the city by Mrs. Shaw. Is it fair to our sons and our daughters that after graduating from the city schools and other high schools, they are not allowed even to teach their own race? The white graduates of the Meminger school must be provided for, and what better place for them than teaching the "Negroes." These young ladies teach simply for their pay; there is no interest manifested in their scholars after the regular school hours. The scholar comes out with no moral training, and in consequence he does not try to be anything but a ruffian. The next thing that we hear of him, he is an inmate of the penitentiary; he is needed there by the State to fill her coffers, and never mind how trivial his offence may be, he is often sent there for five years to work at grading railroads, or making stockings, or quarrying rocks; and it makes little difference to the woman who was teacher what becomes of them after they leave her school. Some of the teachers have gone so far as to forbid the scholars speaking to them on the streets, when they meet them. Now, if our girls and young men held some of those positions, don't you think they would try for their own sakes, to elevate, and to plant, in those children, seeds of ennobling thought and action that would make them better men and women?

They are not ostracised down here, for they every day seek positions to teach in colored schools. A. L.'s opinion is, as your comment says, nearer the truth for Georgia, but not for South Carolina, as *she* glories in keeping the colored teachers out and providing places for the daughters of ex-confederate soldiers and broken down aristocracy, whose fortunes failed with the "Lost Cause."

I can assure you that colored teachers have presented themselves times without number at the examinations; graduates of some of our Northern schools, and never have been permitted to pass and receive certificates. Why is this? It is because there is no place for them, and like the advertisements in the North, *No Irish need apply;* so it means here, you can *come,* but no *Negro is wanted to teach even his own race.*

Respectfully,

A. J. H.

[The writer of the above is a lady who has been a teacher in one of the Charleston schools and knows that about which she writes. Ed.]

The Indians.

Dear Friends:

I have no doubt you will be interested to hear about this part of the work, and I will tell you of a Sunday spent here at Santee.

We left at nine o'clock on Sabbath morning to attend services at Bazill Creek Chapel. The road lay through an uninhabited region for some miles. The country was at its best. A recent rain had made everything look fresh and beautiful. The great variety of flowers was an endless source of pleasure. The wild roses were of all shades of red, from the deep magenta to the pure white.

The roads were fine, and as Mr. Riggs drove along at a good pace, he made the journey a pleasant one by telling us the past history of the country, explaining the names of the towns, rivers, etc. We found that Nebraska is an Omaha word, meaning "flat river;" that Niobrara, a Ponca word, is "swift water," both words having *Nee* for the root; as does Niagara also, which means "falling water," and is probably of Omaha origin. The word "Nee," or "Ni," in Omaha and in Ponca, is water, while in Dakota we prefix a syllable making it "mini," pronounced like long ē.

The gray grass or sage is now in its beauty, and as the Dakotas use this weed in all their sacred feasts, dances and prayers, it is supposed to have some charm about it. They also use it in warm weather to wipe away the moisture from their faces, so we thought a good name for it would be "The handkerchief weed."

We passed several neat little Indian farms before reaching the chapel, and were glad to note that these new farmers were putting out trees and changing barren spots of prairie into pleasant, attractive homes. The old government mill, too, we saw. Here was a good stone building two stories high, with the roof half gone and the building wholly deserted. I could but wonder who is responsible for so much waste of money in this Indian work; why these buildings could not be put where they could be utilized, instead of being so far away that no one can use them. We forded the creek just above the handsome foot bridge erected by the people of the church to use in high water.

The chapel is located in a beautiful spot on a rise beyond the creek. It is a neat little gray building which will seat seventy-five people, and as we heard the tone of the bell ring out on the still, clear air, we felt that all nature was called upon to praise God.

We were shown the pretty communion set bought by the people themselves, and as we saw the faithful sexton moving quietly about, we thought his noiseless tread would compare favorably with our city sextons in their squeaky boots.

A little Indian boy, of two years, played outside under the window, and with a long stick made himself a whip, a gun, and finally a horse that would carry double; and then invited his playmate to ride behind him.

Mr. Riggs baptized two little babies. He preached a sermon on the duty of Christians, and the audience seemed deeply impressed. At the close of the meeting, I made a few remarks in Dakota to the people by request of Mr. Riggs, and after the service, had an interesting talk with some of the women in regard to their missionary society. They told me of the illness of one of their best workers, Martha Redwing. I knew Martha and remembered her skillful and willing fingers—always ready to work for the Lord. Said her sister: "The end will soon come. She is almost through suffering now, and though my heart will be sad, I know that she will rejoice." Another mother told me of her affliction in the loss of two daughters. I tried to comfort her, and, as she left, she said: "I know that our rejoicing in God's house will be forever; I have known great affliction here."

We returned home, and Mr. Riggs, ever busy, seemed more so on the day of rest than on any other. He had no time for lunch before conducting the English service. At four o'clock I accompanied him to the little boys' cottage where he led prayers and the boys recited texts both in Dakota and English.

In the evening we all went to hear Eli Abraham, a Dakota man, preach a sermon from the text, "Whither I go ye know, and the way ye know." He certainly fully understood the subject, and made a lasting impression upon those who heard him. So the day closed, and we felt that it was another milestone which separates the old life of the Dakota from the new, and brings it nearer to the place occupied by his Christian white brother.

M. C. COLLINS.

THE CHINESE.

WORK OF OUR CHINESE HELPERS.

BY REV. W. C. POND.

We have in most of our mission schools, not only one or more American teachers, but one Chinese "helper." We need one such in every mission; but, as in general, it is necessary in order to effective service, to provide for their entire support, the expense would become too great. In some cases it is possible to find a family that, in consideration of reduced wages, will employ our helper with the understanding that his evenings and a part of his afternoons may be devoted to missionary work. In such cases we make up to him that which is lacking by a monthly stipend of $10, and so secure a helper at a point where otherwise it could not be afforded.

Twelve helpers have been employed during portions of the present fiscal year. Nine are still employed.

These helpers are virtual pastors, with the additional honor of being janitors and door-keepers in the house of the Lord. They are all able to read and speak English with ease and correctness, and they have their regular work as teachers at every session of the school. Besides this they act as interpreters when the teacher has any general exercise, or has anything to say to the whole school. This occupies every evening of the week, for though teachers are employed but for five evenings, the helper gathers as many of the pupils together as he can on the other evenings for worship and instruction.

All of them have been brought to Christ in connection with missionary work in California—all but one, in our own mission. Whatever training they have had has come in connection with our mission work. Whenever I can afford it, I supply them with a teacher who gives them more or less time every day. In this city the teacher has been paid, like other American teachers, $20 per month, and has given to her four pupils, two hours each day. At most other points, this labor is gratuitous, performed by a pastor's wife or by the mission school teacher. Their principal study is the Bible, but with careful attention to improvement thereby in the use of the English language, and with excursions into the fields of Geography and Natural History. Each helper is expected to prepare, each week, a written sketch of a sermon, and is requested to forward one of these to me each month. The helpers in San Francisco and Oakland meet me each week, on Wednesday afternoon, when after careful consideration of such practical questions as may have arisen in the course of the week's work, they submit to me their sermons, and then consult me as to any passages in the Scripture lessons of the previous week, which they may have found specially difficult. The two or three hours which I thus spend with these brethren, are seasons of great interest, and the sermon-sketches submitted by them are often surprisingly good. Some of the pastors in other places where our helpers are located have kindly done the same service to them.

No pastor needs to be told that such workers will find their duty leading them off in numberless details which could not be reported; that they are consulted by their brethren on matters of every sort; and have calls here and there which are met only to be afterwards forgotten. In each of our missions is a branch of the Association of Christian Chinese, of which the helper must be the right arm. To keep fresh and interesting and profitable the meetings of this Association; to be ready for such meetings with some timely address; to conduct its correspondence, to settle right the questions and compose the troubled feelings, which too often arise; to

look out for new arrivals of Chinese in the place and seek to gather them into the school; to watch for every token of quickened interest on the part of those attending school, and try to fan it into a flame of real love to Christ; all these things, it may readily be conceived must task severely the capacity and the industry of these, who themselves were, not many years ago, in the darkness of heathen superstition. It is not strange that sometimes the success is not equal to the endeavor. It *is* strange—except on the precious gospel principle, "When I am *weak* then am I strong"—that the results are as gratifying as they are.

I ask my readers to follow their perusal of this sketch with a prayer for these brethren. They mean to be faithful. They could, all of them, make more money in the kitchen than they do in the mission house, and with less real wear and tear of mind and nerve. They are beset often with difficulties and vexations, and doubtless are betrayed into mistakes and faults. If the reading of this article should lead believing hearts to strive together with them in prayer to God for them, what blessings might be poured upon them to overflow in streams of salvation among their sin-stricken countrymen!

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

We are planning to have a session in the interests of our Woman's Work in connection with the Annual Meeting of the Association in New Haven. We expect to hear from some of our lady missionaries at that time. We trust that the ladies in the churches of the East will, so far as they can, plan to attend that meeting. We have reason to expect that the session will be one of special interest.

Evidence constantly accumulates that the ladies in our churches are doing more in a systematic way than formerly to keep our work before their minds. This is seen in the increased number of letters that we receive from ladies making inquiries regarding our work, and in the increased contributions that come from Ladies' Missionary Societies to help sustain our missions. The letters from our missionaries which we are permitted to send to the ladies contributing, bear rich fruit in the interest they awaken in the hearts of those who hear them. In the following letter, the reader cannot fail to be impressed, not only with the need and the promise of the field, but also with the faith of the writer.

Dear Friends:

"Beautiful for situation," is the building which has been my home, chapel and school-room for several years. It crowns one of the many hills around us and commands fine views, not only from its tall observatory, but also from its large windows, of the picturesque Rip Van Winkle town below, of the Allegheny Mountains with their summits in the shifting borders of cloud-land, and, nearer, of the grand trees which rise from the green yard around it. Vines clamber over the

pink brick structure; an ambitious Virginia creeper has almost reached the top of the tower, a distance of fifty feet from the ground. The foundations of our school were laid a half century ago, by those who little guessed for whom they were building. Think of those builders with "Cursed be Canaan" on their lips, and in their hands the bricks for a colored school. Since the Lord caused a slave-holding people long ago to build this house, and arranged the chain of circumstances by which it was transformed into a school for the children of the long-enslaved, surely He will move the hearts of patriots and philanthropists to carry on the work here. It strengthens my faith to think of what God hath already wrought and I need all the strength it can bring, when I think of the debt under which the American Missionary Association is laboring, and when I remember that in some places where the A. M. A., once sustained schools they now have none.

The total enrollment of pupils this year is 129, an increase of 29 to the enrollment of last year. We have a ten years' course of study, with eight students in the ninth year of the course. After next year they will go out to teach others. They will be our first graduates. The younger pupils are greatly stimulated by hopes of promotion.

A Congregational church was organized here by the A. M. A., last year. Although there are in the place but 1,000 people, of whom scarcely one-third are colored, and notwithstanding there are three other churches organized among these few, our church has steadily increased, and we now have 57 members; most of these are children or young people connected with the school, but some of the most substantial characters among the elderly people have cast in their lot with us.

We have a missionary society with regular monthly meetings, and a temperance society which, during the nine years of its existence, has sustained semi-monthly meetings and has enrolled nearly 200 members. How much wisdom from on high is needed by all who teach the young, and especially by those who teach old and young in spiritual things. I think only those who have labored long in such work as ours can fully understand the special needs of the people. Even those of us who have had most experience can hardly "put ourselves in their places" enough to sympathize fully with these warm, human, sorely tried and tempted hearts. Poverty and ignorance are a sufficient heritage of sorrow, without the added contempt of one's fellow-creatures, yet the most honorable colored men and women are treated as inferiors by white people of less worth than they. Many things they have to bear beside the ills to which all flesh is heir. Opportunity for education in the midst of great difficulties and discouragements, seems but a meagre reparation for our country to make to those who have been oppressed by its laws, deprived of a fair chance in the battle of life and pushed to the wall continually. But the government has not provided for the education of its native-born citizens of color; the States have been more ready to introduce the chain-gang than the school-house. "Let the people of the South educate their own poor," say some; but how soon will they, the citizens of Quitman, Ga., for instance, begin to educate the colored people? Certainly not until they themselves are educated, or at least sufficiently civilized to refrain from burning houses over the heads of sleeping men, women and children. It is only those who have the light that are commanded to let it shine. It is your light, brother, it is your light, sister, that is needed along the dark shore of our native land—it is the light of each and all who love God and their fellow-men, and the stream of whose philanthropy is not checked by the low dykes of prejudice.

My friends, we are needy. Our needs are many. We have no one to look to but God and his professing people. Think about us.

FOR THE CHILDREN.

"THE DONORS BECOME PARTNERS."

Lord Cairnes was deeply interested in Christian missions. Nine days before his death he presided over a meeting in Exeter Hall, where fifty men of Oxford and Cambridge Universities were present. Their heart and brain had been baptized with the missionary spirit. In a glowing speech he related the following incident:

"In Belfast a little boy, a chimney-sweep, happened to be attracted by missions, and contributed to a mission-box a sum not inconsiderable for a chimney-sweep—two pence. One afternoon a friend met him going along the street, with hands and face washed, dressed in very good clothes, and said to him: 'Halloo! where are you going?' 'O,' said he, 'I am going to a missionary-meeting.' 'What are you going to a missionary-meeting for?' 'Well,' said the sweep, 'I have become a sort of partner in the concern, and I am going to see how the business is getting on.'"

What is needed in our Church to-day is the same thing. We want partners in our missionary "concern," who will take a personal interest in the business, and see that it *is* "getting on."

LETTER FROM A MISSIONARY.

I am very glad to write to you about the Indian girls, because I am so much interested in them. There are twenty-four in the boarding school, their ages ranging from about six to eighteen years. They are quick at learning and do very nicely indeed, in drawing.

The little girls are in school all the morning and come in for drawing in the afternoon. The larger girls are in school all the afternoon.

These girls are full of fun and amuse themselves in a great many ways. They have a game which seems to be very popular among them and some of them are very skillful in it. They have several hollow bones with little holes in them, strung on a buckskin string, with a small bunch of beads and a long pin hung on it; this they hold in the hand and swing with a kind of tossing motion and catch the bones on the pin. It seems that each time they catch it counts ten, and one can play until she misses, when it is passed to the next. The girls used to play "shinney" last year, but these haven't any sticks yet.

On Wednesday evenings we go with the boys from the mission and play in the dining room at the school house with them. They enjoy it as much as we do.

Five of the girls who were here last year came back. One of Touch-the-Cloud's girls started to school again, but a young man from Spotted Tail ran away with her as she was on her way. These girls are not so much unlike white girls as you might think. One thing that amused me very much was to find that they had brought supplies of dried meat, tipsinna and pounded cherries with them, as I have known other young ladies, going away to school, to take fruit and jellies in the bottoms of their trunks. They all seem to like to stay here very much. Last year one girl said she never knew before what it was to be always warm and never hungry. The little girls enjoy the stairs as much as anything. When they first came they would stay on the steps nearly all the time, running up and down. They all call me "cousin," and whenever I go to the school house I can hear it sounding on all sides.

Mrs. Riggs has been giving the girls singing lessons. I was in last night, at the class, and it is really astonishing to hear them do so nicely. They seem to learn very fast, and to enjoy it, too.

Luluwin has two little girls here. The oldest is named Amy, she is about twelve years old, and one of the brightest girls. She seems to appreciate what is done for her, and to understad why she is here, too. She studies hard and is learning very fast, indeed.

Altogether, there is, to me, something very attractive about all these Dakota girls. Considering what they have come from, one cannot but praise them. They are very quick in giving their love where there is love and sympathy given them, and it is so much easier to teach them what is right, if one does sympathize with them and try to understand their natures. One must make allowances for them and have one's heart thoroughly with them, to do real good among them, I think. Perhaps they do not show their feelings so readily as other girls, but I don't doubt their having just as much feeling.

RECEIPTS FOR JULY, 1886.

MAINE, $859 68.

Bangor. Cen. Cong. Ch. and Soc., (67 30 of which Special), 138 35. Rev. James H. Crosby, 5	$143 35
Bath. Central Ch. and Soc., 35; Winter St. Ch., 31	36 00
Bethel. Second Cong. Sab. Sch., 15; First Cong. Ch., and Soc., 14 52	29 52
Dennysville. Cong. Ch	11 10
Gilead. Cong. Ch	12 00
Gray. Cong. Ch. and Soc	3 00
Hampden. Cong. Ch. and Sab. Sch	14 00
Houlton. Cong. Sab. Sch., *for Marie Adlof Sch'p Fund*	3 70
Kennebunk. Union Ch and Soc	19 10
Machias. Center St. Cong. Ch	13 72
New Castle. Cong Sab. Sch., *for Pleasant Hill, Tenn*	25 00
Portland. Williston Ch	40 71
Rumford Point. Cong. Ch	6 20
Scarborough. First Cong. Ch	11 25
South Paris. Cong. Ch. and Soc	12 00
Turner. G. L. Bird, *for Pleasant Hill, Tenn.*	10 00
West Falmouth. Second Cong. Ch., 7; Mission Circle Second Cong. Ch., 6; Hill Chapel, 2	15 00
Whiting. Cong. Ch	2 60
Ladies of Maine, by Mrs. J. P. Hubbard, Treas., *for Woman's Work*	322 03
	$759 68

LEGACY.

Pownal. Estate of John Noyes, by John Noyes, Ex	100 00
	$859 68

NEW HAMPSHIRE, $2,906 88.

Amherst. Cong. Ch., 20 70; Rev. A. J. McGown, 10	30 70
Atkinson. Cong. Ch. and Soc	10 68
Campton. Cong. Ch	2 00
Candia Village. Jona. Martin	5 00
Concord. First Cong. Ch. and Soc	22 82
Concord. Box S.S. Papers, *for Talladega C.*	
Fitzwilliam. Louisa Hill	10 00
Goffstown. Cong. Ch. and Soc	50 30
Great Falls. First Cong. Ch	40 00
Hampstead. Miss A. M. Howard	5 00
Hanover. Dartmouth College Ch	80 00
Henniker. Cong. Ch. and Soc	38 75
Jaffrey. Ladies of Cong. Ch., *for Storrs Sch., Atlanta, Ga.*	10 50
Lancaster. Cong. Ch. and Soc	30 25
Littleton. First Cong. Ch., 11 16; John Farr, 5	16 16
Manchester. First Cong. Ch. and Soc., to const. CHARLES A. ADAMS and Miss ISABELLA G. MACK, L. M.'s	61 59
Nashua. First Cong. Ch., 25 49; "A Friend," 2	27 49
New Ipswich. Cong. Ch	10 54
Oxford. John Pratt, 10; Mrs. Mira B. Pratt, 10	20 00
Plaistow, N. H. and North Haverhill, Mass., Cong. Ch and Soc	127 84
Penacook. Cong. Sab. Sch., *for Woman's Work*	5 00
Rochester. First Cong Ch	31 30
Wolfboro. Rev. Sumner Clark	5 00
	$661 22

LEGACIES.

Exeter. Estate of Miss Theresa O. Rowland, by William P. Moulton, Ex	2,218 16
Cornish. Estate of Sarah W. Westgate, by Albert E. Wellman, Chairman Trustees Cong. Soc	27 50
	$2,906 88

VERMONT, $489 03.

Barton. Cong. Ch. and Soc	2 00
Barton Landing. Cong. Ch	10 80
Cambridge. Madison Safford and Wife	77 04
Cambridge. Cong. Ch., M. & C. Safford, 10; E. Wheelock, 5; B. R. Holmes, 5; O. W. Reynolds, 5; S. M. Safford, 5; J. G. Morse, 5; J. W. Turner, 2; M. J. Morgan, 1; E. Bentley, 1	39 00
Castleton. W. T. & L. C. Herrick	5 00
Derby Line. "A Friend,"	10 00
Fair Haven. First Cong. Ch	18 39
Fairlee. P. C. Blodgett, *for Marie Adlof Sch'p Fund*	1 00
Fayetteville. Cong. Ch	7 43
Ferrisburg. Cong. Ch	11 00
Greensboro. Rev. S. Knowlton	10 00
Hinesburg Cong. Ch	6 00
Johnson. Cong. Ch	16 50
Manchester. Miss E. J. Kellogg	5 00
McIndoes Falls. Cong. Ch	12 00
Milton. Benj. Fairchild, M. D	2 00

North Cambridge. J. Kinsley... 5 00
Peacham. Ladies, by Ellen S. Bunker, *for McIntosh, Ga.* 16 00
Rutland. Cong. Ch. 68 57
Salisbury. Cong. Ch, and Ladies, *for McIntosh, Ga.* 20 00
Saxton's River. Cong Ch. and Soc. 30 00
Springfield. F. V. A. Townsend, to const. Mary A. Townsend, L. M. 30 00
Stockbridge Cong. Ch. 2 50
Swanton. Cong Ch. 6 80
Tunbridge. Cong. Ch. and Soc. 5 00
Wallingford. Cong. Sab. Sch., *for McIntosh, Ga.* 11 00
Waterbury. Cong. Ch. 25 00
Williston. Cong. Sab. Sch., S. S. M. Soc., and S. S. Concert. 15 00
—— Fro sale of Cross 2 00

MASSACHUSETTS, $7,106 77.

Abington. First Cong. Ch. and Soc. 35 20
Alford. Rev. J. Jay Dana, to const. Rev. Josiah G. Willis, L. M. 30 00
Amesbury. Cong. Ch. 20 69
Amherst. First Cong. Ch., 40; Dr. Marshall Henshaw, 10. 50 00
Andover. Teachers and Pupils of Abbot Academy 64 00
Andover. West Ch. Sab. Sch., *for Woman's Work* 20 00
Athol. "Wayside Gleaners," by Alice Merrifield, Treas., *for Mountain White Work* 80 00
Attleboro. Second Cong. Ch. 82 00
Boston. Roxbury Immanuel Cong. Ch., *for Student Aid, Fort Berthold Indian Sch.*, 60, Mrs. Fitch, 50; —— 1, *for Oahe Indian M.*—Dorchester. Second Cong. Ch. and Soc., 214 89, (25 of which *for Indian M.*); Village Ch. Sab. Sch., 33 11; "A Friend," 30, to const. Dea. Elisha Osborne Crowell, L. M.—Roxbury. Highland Cong. Ch., 25 21.—West Roxbury. South Ev. Ch. and Soc., 75 32.—South Boston. Phillips Ch. and Soc., 150. 639 53
Bernardston. Miss M. L. Newcomb., *for Theo. Student Aid, Talladega C* 30 00
Beverly. Dane St. Ch. and Soc. 222 17
Bradford. Miss Annie Johnson, *for Oahe Indian M.* 10 00
Brimfield. Mrs. P. C. Browning 20 00
Brookline. Harvard Ch. and Soc 73 87
Buckland. S. Trowbridge, 50; Cong. Ch., 29 21 79 21
Cambridge. First Ch. and Shepard Soc., 635 38 less 400 "By a Friend," on which annuity is to be paid life. 235 38
Cambridgeport. Pilgrim Ch., 324 60; Primary Class Prospect St. Cong. Sab. Sch., 5 329 60
Cambridgeport. Pilgrim Ch. Sab. Sch., *for Pleasant Hill, Tenn.* 5 00
Charlton. Cong. Ch. 10 10
Chelsea. First Cong. Ch. 93 00
Dedham. First Cong. Sab. Sch., *for Student Aid, Straight U.* 25 00
Dover. Cong. Ch. and Soc 8 10
Duxbury. Mrs. R. R. Holmes 2 00
Easthampton. First Cong. Ch. and Soc 73 00
Easthampton. Ladies' Benev. Soc of First Cong. Ch., *for Woman's Work* 25 00
Enfield. Cong. Ch. and Soc. 75 00
Essex. Cong. Ch. and Soc. 66 00
Fall River. Central Cong. Ch 130 24
Fitchburg. Rev. and Mrs. J. M. R. Eaton. 10 00
Gloucester. Evan Cong. Ch. and Soc. 50 00
Grafton. Evan. Cong. Ch. and Soc. 56 62
Greenfield. First Cong. Ch. and Soc. 19 50
Hampden. Cong. Ch. and Soc, 10 00
Hanson. Cong. Ch. and Soc 12 64
Holbrook. Winthrop Ch. and Soc., *for Indian M.*, 4; Winthrop Ch. Sab. Sch., *for Rosebud Indian M.*, 7 25. 47 25
Holden. Cong. Ch 17 25
Holliston. "Bible Christians of Dist. No. 4" 25 00
Hubbardston. "A Friend," 10 00
Indian Orchard. Cong. S. S., *for Marie Ad'of Sch'p Fund.* 2 00
Ipswich. Lin brook Ch. and Sab. Sch., to const. Dea. J. H Tenney, L M 30 00
Leominster Cong. Sab. Sch., *for McCanneville Chapel, Talladega* 15 00
Littleton. Cong. Ch. 45 00
Lowell. First Cong. Ch. and Soc., to const. Dea. Daniel A. Eaton, L. M. 50 00
Ludlow Center. First Cong. Ch., *for Tougaloo, Miss.* 10 00
Lynn. Mrs. Emmeline B. Sayer. 3 00
Marlboro. Union Cong. Ch. 100 00
Marlboro. Ladies' Benev. Soc. of Union Cong. Ch., *for Tougaloo U.* 20 00
Medway Village. Cong. Ch 101 62
Millbury. First Cong. Ch. 44 50
Monterey. Cong. Ch. 17 00
Natick. First Cong. Ch. and Soc 100 00
New Boston. Cong. Sab. Sch, *for Marie Adlof Sch'p Fund.* 5 00
Newburyport. Y. P. Soc. of Christian Endeavor of North Cong. Ch., to const. Rev. Charles P. Mills, L. M 40 52
Newburyport. *For Marie Adlof Sch'p Fund.* 2 20
Newton. Eliot Ch. 240 00
Newton. Mission Circle Eliot Ch., *for Oahe Indian M.* 6 00
Newton Center. First Cong Ch. and Soc. 70 00
Newton Highlands. Cong. Ch. and Soc. 61 39
North Adams. First Cong. Ch. 20 94
North Adams. H. N. Austin, *for Ch. Goodlettsville, Tenn.* 5 00
Northboro. Miss Charlotte L. Goodnow, to const. herself L. M 30 00
North Hadley. Cong. Ch. and Soc. 3 55
North Haverhill. Mrs. Gyles Merrill. 50 00
North Middleboro. Cong. Ch. and Soc 38 55
Oxford. First Cong. Ch. 51 78
Peru. Cong. Ch. 7 66
Pittsfield. First Cong. Ch. and Soc. 75 00
Reading. Cong. Ch. and Soc 17 50
Revere. First Cong. Ch. and Soc. 5 00
Salem. Tabernacle Ch and Soc. 285 50
Saxonville. Edwards Ch. and Soc. 10 00
Sharon. Cong. Ch and Soc. 20 22
Shelburne Falls. Class No. 13, Cong. Sab. Sch., *for Woman's Work* 5 00
South Amherst. Cong. Ch. 5 66
Southampton. "A Friend" 10 00
Stratham. Cong. Sab. Sch 10 00
Sunderland. Cong. Ch. and Soc. 50 00
Topsfield. "A Friend". 2 00
Townsend. Cong. Ch. 17 75
Wakefield. Cong Ch. 67 07
Walpole. Ortho. Cong. Ch and Soc. 40 13
Waltham. Trin. Cong. Ch. and Soc. 29 11
Wayland. Cong. Ch. and Soc. 10 00
Wendell. Cong. Sab. Sch. 4 15
Westboro. Cong. Sab. Sch., *for L. E. Room, Tillotson C. & N. Inst.* 10 00
West Brookfield. Cong. Ch. 49 14
West Dennis By Mrs. S. S. Crowell, *for Marie Adlof Sch'p Fund.* 1 00
Westfield. Second Cong. Sab. Sch., *for Atlanta U.* 29 86
Westfield. Dr. H. Holland. 5 00
Wesiford. Ladies of Cong. Ch. 3 30
West Medford. Cong. Ch. and Soc 6 14
West Medway. Second Cong. Sab. Sch. 18 00
Westminster. Cong. Ch. 47 00
Whitman. Miss Mary Whitman. 10 00
Woburn. Granville C. Waterman. 5 00
Wollaston. "Wollaston Acolytes". 7 00
Woods Holl. Cong. Sab. Sch. 10 50
Worcester. Union Ch. Sab. Sch., 100; Union Ch. and Soc., 30; Piedmont Ch., 111 60; Salem St. Ch., 32; Hiram Smith and family, 30; Geo. W. Ames, 3; Polly W. Ames, 3. 308 60

Worcester. Piedmont Ch., Bbl. of C., *for Talladega C.*		
Yarmouth. First Cong. Ch. and Soc		54 56
Yarmouth. Cong. Sab. Sch., *for Pleasant Hill, Tenn*		10 75
—— "J"		1,000 00
By Charles Marsh, Treas. Hampden Benev. Ass'n.		
Chicopee	36 73	
Chicopee. Third	5 27	
Feeding Hills	15 26	
Huntington. Second	21 01	
Longmeadow. Ladies' Benev. Soc.	16 40	
Palmer. Second	54 00	
Springfield. South	54 50	
" First	30 40	
" North	45 53	
West Springfield. Park St	36 58	
" " First	25 00	
Wilbraham	15 25	356 23
		$6,569 10

LEGACIES.

Cambridge. Estate of A. E. Hildreth	500 00
Mattapoisett. Estate of Dea. Arvin Hammond, by Avah Hammond and Lemuel Le Bacon, Ex's	37 67
	$7,106 77

RHODE ISLAND, $302 38.

Central Falls. Cong. Ch., 56 25; "Cash," 25.	81 25
Little Compton. United Cong. Ch	20 00
Pawtucket. Cong. Ch	164 83
Slatersville. By C. S. Seagrave, *for Marie Adlof Sch'p Fund*	30
Slatersville. Cong. Ch	29 00
Tiverton. Cong. Ch	7 00

CONNECTICUT, $4,476 01.

Abington. "A Friend"	5 00
Barkhamstead. Cong. Ch	2 00
Berlin. Second Cong. Ch	39 58
Bolton. Cong. Ch. and Soc	10 00
Branford. Cong. Sab. Sch., *for Marie Adlof Sch'p Fund*	6 00
Bridgeport. Second Cong. Sab. Sch	50 00
Bristol. Ladies of Cong. Ch., *for Conn. Ind'l. Sch., Ga*	55 00
Clinton. Cong. Sab. Sch., *for Student Aid, Atlanta, U*	11 37
Colebrook. Cong. Ch	13 82
Cromwell. Ladies of Cong. Ch., *for Conn. Ind'l Sch., Ga*	18 20
Durham. First Cong. Ch	9 15
East Haddam. "A Friend"	12 00
East Hartford. First Ch	35 00
Eldridge. Miss Isabella Eldridge, *for Pleasant Hill, Tenn*	50 00
Ellington. Edwin Talcott, to const. ROBERT K. MCKNIGHT, L. M	30 00
Fairfield. Cong. Sab. Sch., *for Student Aid, Tougaloo U*	25 00
Farmington. Cong. Ch	64 18
Greenfield Hill. Cong. Ch	14 44
Greeneville. Cong. Ch	25 00
Griswold. Cong. Ch	45 00
Hanover. Cong. Ch. and Soc	17 00
Hartford. First Cong. Ch., 451 30; Asylum Hill Cong. Ch., 30, to const. Hon. JOSEPH R. HAWLEY, L. M	481 30
Hampton. "A Friend"	2 00
Kensington. Cong. Ch	42 35
Marlboro. Cong. Ch. and Soc	5 00
Meriden. Center Cong. Ch	50 00
Meriden. Dea. Edmund Tuttle, deceased, by Rev. W. B. Hubbard, to const. MARY DELIGHT HUBBARD, L. M	30 00
Middlebury. Cong. Ch	17 20
Middletown. South Cong. Ch., (44 50 of which *for Indian M.*)	98 63
Middletown. First Cong. Ch	35 00
Millbrook. Mrs. E. Pinney	1 00
New Britain. First Ch. of Christ	57 57
New Britain. South Cong. Ch., (7 60 of which *for Indian M.*,) to const. DAVID CAMP ROGERS, L. M	37 60
New Haven. Mrs. H. Farnum, *for Oahe Indian M*	1,000 00
New Haven. Young Ladies' Mission C. of United Ch., *for Sch'p Santee Agency*	50 00
New Haven. Alfred Walker	10 00
Newton. Cong. Ch	20 00
Plainville. Solomon Curtiss, 100; Cong. Ch., 65 48	165 48
Plainville. "A Friend," *for Ch., Goodlettsville, Tenn*	2 00
Plantsville. Cong. Sab. Sch., *for Atlanta U.*	50 00
Redding. Cong. Ch	30 00
Rockville. Second Cong. Ch., 500; First Cong. Ch., 28 12	528 12
Salisbury. Cong. Ch	116 79
Salisbury. Woman's H. M. Soc., by Mrs. M. H. Williams, Pres., *for Conn. Ind'l. Sch., Ga*	45 86
Simsbury. First Ch. of Christ	29 45
South Britain. Cong. Ch., to const. Rev. S. M. KEELER, L. M	23 00
South Norwalk. Cong. Ch., ad'l to const. NELSON DICKERMAN and Mrs. M. LOUDER, L. M.'s	25 40
Suffield. Cong. Ch. and Soc	10 20
Talcottville, Cong. Ch	20 00
Tolland. Cong. Ch	8 84
Torringford. Cong. Ch. and Soc	36 89
Torrington. First Cong. Ch	12 00
Wallingford. Cong. Ch., *for Indian M*	54 35
Wallingford. Cong. Ch	24 25
Weatogue. S. S. Class, by Daisy M. Winslow, *for Marie Adlof Sch'p Fund*	3 00
Westford. Cong. Ch	5 00
West Hartford. "Member Cong. Ch."	5 00
Westport. Saugatuck Cong. Ch	13 00
West Winsted. Second Cong. Ch	200 49
Winchester. "An Aged Friend"	5 00
Windsor. Cong. Ch	30 00
Wolcott. Cong. Ch	6 00
Woodbridge. Cong. Ch	7 00
—— Proceeds Sale of Bible	20 00
—— "A Friend in Conn."	17 50
	$3,976 01

LEGACY.

New London. "Trust Estate of Henry P. Haven," (100 of which *for Indian M.*)	500 00
	$4,476 01

NEW YORK, $3,820 18.

Adams Basin. Ezekiel Clark	5 00
Amsterdam. Pilgrim Cong. Ch., to const. Rev. JAMES RICHMOND, L. M	30 00
Antwerp. First Cong. Ch	30 83
Barryville. Cong. Ch	2 50
Bay Shore. Cong. Ch	4 30
Brooklyn. Stephen Ballard, *for New Building, Tougaloo, Miss*	2,376 36
Brooklyn, E. D New England Cong. Ch., 15; John M. Stearns, 5	20 00
Buffalo. First Cong. Ch	50 00
Buffalo. Mrs. W. G. Bancroft, *for Austin, Tex*	50 00
Comstock. Russell Ranney	10 00
East Bloomfield. Cong. Ch and Soc	50 00
East Hampton. John F. Talmage, *for Ch. Goodlettsville, Tenn*	100 00
Fairport. J. E. Howard, *for Ch. Goodlettsville, Tenn*	100 00
Gaines. Cong. Soc	8 00
Gainesville. Cong. Soc., Bbl. of C., *for Tougaloo U.*	
Glen Spey. Cong. Ch	5 00
Gloversville. Cong. Ch	12 35
Hamilton. O. S. Campbell	5 00
Hobart. Mrs. J. W. Blish, and Nancy Smith	3 00

New York. S. T. Gordon, 200; B. L. Benedict, 10 ... 210 00
New York. Mrs. L. L. Lindley, *for Oahe Indian M.* ... 100 00
Norwich. Cong. Ch. and Soc ... 16 70
Nyack. John W. Towt ... 100 00
Owasco. Mrs. Anice Stewart ... 2 00
Pekin. Abigail Peck ... 20 00
Portland. First Cong. Ch ... 5 25
Poughkeepsie. Cong. Ch., to const. Rev. W. SPAULDING, and Mrs. W. SPAULDING, L. M.'s ... 55 14
Schenectady. Cong. Ch. 10; Young People's Soc., 3; Primary S. S. Class, 2 ... 15 00
Seneca Falls. First Cong. Ch ... 13 75
Utica. "Cash" ... 10 00
By Mrs. L. H. Cobb, Treas. W. H. M. U. Binghamton, H.M. Soc., balance to const. Miss GUSSIE BATES, L. M ... 10 00
$3,420 18

LEGACY.

Perry Center. Estate of Mrs. Laura A. Sheldon, by Miss D. E. Sheldon, (30 of which to const. EDWARD A. SHELDON, L. M.) ... 400 00
$3,820 18

NEW JERSEY, $170 60.

Bordentown. L. Beeuwkes ... 3 00
Chatham. Stanley Cong. Sab. Sch., *for Marie Adlof Sch'p Fund* ... 3 00
Iona. J. H. Leonard, *for Freight* ... 3 10
Jersey City. Mrs. C. L. Ames ... 5 00
Montclair. Ladies' Aid Soc. of Cong. Ch., *for Tougaloo U.*, 2 Bbls. of C.
New Brunswick. Mary H. Parker ... 10 00
Paterson. Auburn St. Cong. Ch ... 11 50
Summit. Central Presb. Ch ... 10 00
Trenton. Wm. Orr, 300 ft. Wire Cloth, *for Talladega C.*
Westfield. "Little Workers," *for Marie Adlof Sch'p Fund* ... 5 00
$50 60

LEGACY.

Orange. Estate of John Hancock, by Rev. A. Stewart Walsh ... 120 00
$170 60

PENNSYLVANIA, $11 00.

New Castle. John Burgess ... 1 00
York. Mrs. E. C. Kimball ... 10 00

OHIO, $2,817 00.

Alexis. Cong. Ch ... 5 51
Ashland. Mrs. Eliza Thomson ... 2 28
Atwater. Cong. Ch. and Soc., to const. Mrs. FANNY CUMINE, L. M ... 31 63
Brownhelm. O. H. Perry ... 10 00
Chester Cross Roads. Mrs. Reed, *for Indian M.* ... 5 00
Cleveland. Euclid Av. Cong. Ch., 30; Madison Av. Cong. Ch., 6 63 ... 36 63
Cleveland. John Jay Low and Fanny W. Low, *for Oahe Indian M.* ... 20 00
Cleveland. Jennings Av. Cong. Ch., *for Indian M.* ... 11 50
Cincinnati. Central Cong. Ch., 108 44, and Sab. Sch., 11 79 ... 120 23
Cincinnati. By Rev. D. F. De Forest, D.D., 15 51; Mrs. G. S. Gray, Pkg. S. S. Papers, *for Talladega C.* ... 15 51
Cincinnati. Mrs. Betsey E. Aydelott, *for Marie Adlof Sch'p Fund* ... 5 00
Cortland. Cong. Ch ... 2 32
Cuyahoga Falls. Cong. Ch ... 7 64
Fort Recovery. Mite Soc. of Pisgah Cong. Ch ... 5 00
Greensburg. Mrs. H. B. Harrington, *for Indian M.* ... 5 00
Harmar. Cong. Ch ... 182 45
Hartford. Cong. Ch., 9 10, and Sab. Sch., 2 25 ... 11 35
Ironton. First English Cong. Ch ... 9 00
Lexington. Cong. Ch., 5 62; "C. C.," 10 ... 15 62
Lodi. Cong. Ch., 13 25; Ladies of Cong. Ch., 4 75 ... 18 00
Marietta. Member First Cong. Ch ... 1 00
Marion. Mrs. M. B. Vose, bal. to const. Miss H. A. VOSE, L. M ... 10 00
Mount Vernon. First Cong. Ch., to const. Rev. E. I. BOSWORTH, L. M ... 54 41
Napoleon. Mrs. N. B. Palmer ... 1 00
Norwalk. First Cong. Ch ... 12 62
Painesville. First Cong. Ch., 32 42, to const. FRANK L. KERR, L. M.; Wm. M. Pierson, 5 ... 37 42
Penfield. Cong. Ch ... 4 50
Randolph. W. J. Dickinson ... 10 00
Sandusky. First. Cong. Ch., *for Ed. Work.* ... 7 13
Saybrook. Cong. Ch ... 11 00
Seville. Julia Hulburt ... 10 00
Sheffield. Cong. Ch ... 12 00
Sylvania. Cong. Ch ... 3 75
Tallmadge. "A Friend of Missions" ... 4 50
Toledo. Mrs. Austin Bishop, *for Student Aid, Talladega C.* ... 15 00
Toledo. Central Cong. Ch ... 3 00
$717 00

LEGACIES.

Austinburg. Estate of Lewis B. Austin, (1,000 of which *for African M.*) by Wm. Pulis, Ex. and Trustee ... 2,000 00
Elyria. Estate of L. A. Moody, Geo. H. Ely, Adm ... 100 00
$2,817 00

ILLINOIS, $1,186 88.

Chicago. Lincoln Park Cong. Ch., 30 58; "A Chicago Friend," 8; Bethany Sab. Sch., 5 48 ... 44 06
Chicago. W. H. M. U. of South Cong. Ch., *for Woman's Work* ... 50 00
Crete. Julia M. Porter, *for Ch. Goodletsville, Tenn.* ... 1 00
Elgin. Woman's Miss'y Soc. of Cong. Ch ... 22 00
Englewood. First Cong. Ch ... 6 84
Farmington. J. W. Newell, *for Endowment Fund, Tougaloo U.* ... 50 00
Glencoe. A. H. Day, *for Oahe Indian M.* ... 45 00
Hennepin. Cong. Ch ... 5 00
Highland. Woman's Miss'y Soc., *for Woman's Work* ... 5 00
Hinsdale. Cong. Ch ... 20 00
La Moille. Cong. Ch ... 18 50
La Salle. Mrs. Sarah Lathrop, *for Woman's Work* ... 100 00
La Salle. Cong. Ch ... 5 38
Lawn Ridge. Cong. Ch ... 20 68
Lisbon. Mrs. Dr. Kendall ... 2 25
Mendon. Mrs. J. Fowler, (50 of which *for Cal. Chinese M.*) ... 100 00
Moline. First Cong. Sab. Sch ... 11 42
Nora. Ladies of Cong. Ch ... 4 00
Oak Park Cong. Ch ... 121 05
Oneida. Wm. A. Russell ... 5 00
Ottawa. First Cong. Ch ... 17 80
Peoria. First Cong. Ch., 100; Sab. Sch. Class, 10 ... 110 00
Peoria. First Cong. Sab. Sch., *for Atlanta U* ... 5 00
Poplar Grove. "A Friend" ... 10 00
Port Byron. Cong. Ch ... 3 80
Princeton. First Cong. Ch ... 21 00
Rockford. Second Cong. Ch., 45; Mrs. Arthur Smith, 1; Y. L. M. S. of First Cong. Ch., by W. H. M. U., 14 27 ... 60 27
Rockford. Y. L. M. S. of Fem. Sem., *for Student Aid, Tougaloo U.*, by W. H. M. U ... 10 00
Springfield. Cong. Soc., Bbl. of C., *for Tougaloo U.*

Sycamore. First Cong. Ch		95 98
Wheaton. Mrs J C. Webster		2 00
Winnetka. Cong. Ch		37 38
By Mrs. Burke F. Leavitt, Treas. Ill. W. H. M. U., *for Woman's Work.*		
Ashkum	1 35	
Batavia	10 00	
Chebansee	1 35	
Chicago. New Eng. Ch	48 00	
Galesburg. Brick Ch	26 17	
Geneseo	54 60	
Ottawa. S. S	10 00	151 47
		$1,161 88

LEGACY.

Pittsfield. Estate of Rev. William Carter	25 00
	$1,186 88

MICHIGAN, $1,102 49.

Ann Arbor. First Cong. Ch	19 50
Banks. Cong. Sab. Sch	3 32
Grand Rapids. First Cong. Ch	20 00
Grass Lake. Cong. Ch	11 00
Hudson. First Cong. Ch., 32; to const. Dea. Chas. B. Stowell, L. M.; Cong. Sab. Sch., 31 19, to const. W. T. B. Schermerhorn, L. M	63 19
Kalamazoo. First Cong. Ch	68 67
Ludington. Cong. Ch	30 00
Michigan Center. Cong. Ch	6 48
Middleville. First Cong. Ch	2 57
Traverse City. Sam'l Anderson	2 00
Vestaburg. Cong. Ch	1 00
White Lake. Robert Garner	10 00
	$237 73

LEGACY.

Edwardsburg. Estate of Julia S. Smith, by Levi Aldrich, Ex	864 76
	$1,102 49

WISCONSIN, $692 06.

Arena. Cong. Ch	6 00
Beloit. First Cong. Ch	200 10
Brandon. Cong. Ch. and Soc	23 50
Brodhead. Cong. Ch	7 50
Clinton. J. H. Cooper	5 00
Columbus. Olivet Ch	21 40
Cooksville. Cong. Ch	4 00
Darlington. Cong. Ch	8 25
Fond du Lac. Cong. Ch., to const. Dea. James Bass, and Miss Matie J. Wilkie, L. M's.	79 50
Grand Rapids. Cong. Ch	16 60
Kenosha. Cong. Ch	46 27
Lake Geneva. Cong. Ch	20 00
Menasha. E. D. Smith	50 00
Menomonie. First Cong. Ch	4 27
Milwaukee. Grand Av. Cong. Ch	89 17
Peshtigo. Rev. H. C. Todd	3 00
Rochester. By Edith C. Ela, Sec. Y. L. M. C., *for Woman's Work*	7 50
Waukesha. Mrs. E. A. Perry, *for Student Aid*	50 00
—— "A Friend," by Mrs. J. Porter	50 00

IOWA, $339 22.

Almoral. Cong. Ch	8 00
Ames. Cong. Ch	7 85
Amity. Cong. Ch	14 55
Anita. Cong. Ch	5 00
Bellevue. Cong. Ch	5 20
Cedar Falls. Cong. Sab. Sch., *for Talladega C.*	5 00
Des Moines. "Friends," *for Oahe Indian M.*	8 00
Earlville. Cong. Ch	6 55
Emmettsburg. Cong. Ch	5 92
Farragut. Cong. Ch., to const. Rev. A. J. Beach, L. M	34 59
Grinnell. Cong. Ch	67 82
Humboldt. Ladies' of Cong. Ch., *for Woman's Work*, by W. H. M. U	5 75
Iowa City. Cong Ch	47 37
Marshalltown. Ladies of Cong. Ch., *for Woman's Work*, by W. H. M. U	5 00
McGregor. W. M. Soc. of Cong. Ch	9 02
Newell. Cong. Soc	5 00
Onawa. Cong. Ch	7 30
Ottumwa. First Cong. Ch	51 00
Toledo. F. J Douglass	5 00
Ladies, by Mrs. Geo. W. Reynolds, *for Woman's Work.*	
Grinnell	8 25
Mason City	5 00
Maquoketa	6 00
Mount Pleasant	1 05
Muscatine	10 00
Stuart	5 00 35 30

MINNESOTA, $189 62.

Alexandria. Ladies' Miss'y Soc., by Mrs. M. L. Robards, *for Woman's Work*	20 00
Elk River. Cong Ch	7 48
Excelsior. Cong. Ch	16 80
Faribault. Cong. Ch	37 08
Glencoe. Coll. by Mrs. A. H. Rouse, Sec. W. M. S. Cong. Ch	6 00
Hamilton. Cong. Ch	20 31
Little Falls. Cong. Ch	2 00
Ortonville. Cong. Sab. Sch., 7 50; Cong, Ch., 7 17	14 67
Richfield. Rev. Mr. Spaulding	2 00
Rochester. Cong. Sab. Sch., *for Marie Adlof Sch'p Fund*	10 00
Spring Valley. Cong. Ch	9 00
Wabasha. Ladies of Cong. Ch., *for Woman's Work*	5 50
Wabasha. Cong. Ch	5 00
Zumbrota. Cong. Ch	33 78

MISSOURI, $205 40.

Hannibal. Cong. Ch	8 00
Lebanon. Cong. Ch., (12 of which bal. to const. Geo. H. Greenleaf, L. M.)	22 00
Neosho. First Cong. Ch	2 45
North Springfield. First Cong. Ch, (125 of which to const. Mrs. Chas. E. Harwood, Mrs. Isabel H. Scott, Miss Aurelia Harwood, and Alfred P. Harwood, L. M's.)	155 95
Saint Louis. Fifth Cong. Ch	17 00

KANSAS, $49 50.

Council Grove. Cong. Ch	10 00
Manhattan. Cong. Ch	28 00
Seneca. Mrs. Sarah A. Litchfield	4 50
White City. Cong. Ch	7 00

DAKOTA, $40 20.

Fort Abercrombie. Cong Ch	3 31
Fort Bennett. "X. Y. Z.," *for Oahe Indian M.*	10 00
Lake Preston. Cong. Ch., 4; Sab. Sch., *for Marie Adlof Sch'p Fund*, 2	6 00
Pierre. —— *for Oahe Indian M.*	25
Ponca Agency. "Ponca Mission"	6 35
White River. Long Warrior, *for Oahe Indian M.*	2 00
By Mrs. F. D. Wilder, Treas. W. H. M. U.	
Lake Preston	3 00
Yankton	9 29 12 29

NEBRASKA, $58 11.

Bertrand. Cong. Ch	2 50
Omaha. Saint Mary's Av. Cong. Ch., 46; Mary A. Allison, 3	49 00
Ulysses. Cong. Ch	3 61
Wymore. Ladies of Cong Ch	3 00

CALIFORNIA, $10 00.

Oakland. Rev. J. C. Holbrook, D. D	10 00

WASHINGTON TER., $7 00.

Black Diamond Mines. Rees Williams... 3 00
Olympia. Sab. Sch , by Mrs. A. H. Steele, *for Marie Adlof Sch'p Fund*..... 4 00

DISTRICT OF COLUMBIA.

Washington. First Cong. Ch., 2 Bbls. of C., *for Tougaloo U.*

MARYLAND, $10 00.

Baltimore. Young People's Mission Circle, *for Oahe Indian M*..... 10 00

KENTUCKY, $128 65.

Lexington. Tuition..... 84 15
Williamsburg. Tuition.. ..... 44 50

TENNESSEE, $39 81.

Jonesboro. Tuition, 27 35; Cong. Ch., 2; Mite Soc., 3 46; Mrs. Julia B. Nelson, 2.. 34 81
Nashville. Prof. H. H. Wright.. ..... 5 00

NORTH CAROLINA, $5.13.

Troy. Woman's Miss'y Soc..... 50
Wilmington. Tuition... ..... 4 63

SOUTH CAROLINA, $272 88.

Charleston. Tuition..... 272 88

GEORGIA, $6 92.

Byron. Children's Day Offering.... ..... 4 42
Savannah. Rent 2 50

ALABAMA, $64 21.

Mobile. Cong. Ch., *for Talladega C.*..... 6 00
Mobile. Rev. F. G. Ragland.. ..... 2 00
Selma. Cong. Ch..... 6 10
Talladega. Tuition.... ..... 50 11

MISSISSIPPI, $3,011 50.

Jackson. W. S. Lemly & Bro.... .. .... 10 00
Tougaloo. State Appropriation.....3,000 00
Tougaloo. Tuition..... ..... 1 50

INCOMES, $892 55.

Avery Fund, *for Mendi M*..... ..... 792 55
C. F. Dyke Fund, *for Straight U*..... 50 00
General Fund.. .... 50 00

CENTRAL AMERICA, $1 00.

Guatemala. M. Lizzie Hammond, *for Marie Adlof Sch'p Fund*..... .... 1 00

NEW MEXICO, $25 00.

Santa Fé. E. F. Ambrose... ..... 25 00

CHINA, $10 00.

—— Friends... .... 10 00

RECEIVED FOR THE DEBT.

MAINE, $411 78.

Andover. Ladies, *for Indian M. and Debt* 10 00
Augusta. South Cong. Ch., 11 56; Ladies of South Cong. Ch., 3 70. ..... 15 26
Bangor. Hammond St. Ch., Rev. Jos. Smith. 5 00
Bath. Ladies of Winter St. Ch., 10 75; Ladies of Central Ch., 9 25..... ..... 20 00
Camden. Elm St. Cong. Ch.. ..... 15 00
Cumberland Mills. Warren Ch..... 22 13
Dexter. Cong. Ch..... ..... 2 50
Eliot. Ladies of Cong. Ch 6 00
Ellsworth. Ladies of Cong. Ch..... 10 00
Farmington. Cong. Ch 4 00
Fryeburg. Cong. Ch..... .. 7 00
Hallowell. Cong. Ch..... .. ... 20 32
Hampden. Lady Members Cong Ch 6 00
Lewiston. Ladies of Pine St. Ch , 8 88; Sab. Sch., 7 25. .... 16 13
Monmouth. Cong. Ch..... .. 7 00
North Bridgeton. Cong. Ch 5 00
Perry. Coll. by Rev. R. Samuel. 5 00
Phillips. Cong. Ch... .... 5 05
Portland. State St. Ch., 135; Ladies of Fourth Cong. Ch., 3..... ... . 138 00
Pownal. Cong. Ch 9 45
Saco. First Parish Cong Ch..... ..... 5 00
Sherman Mills. Cong. Ch..... 4 00
Skowhegan. Cong. Ch..... ..... 22 50
South Berwick. Ladies of Cong. Ch.. .. 12 06
South Freeport "Two Friends," 10; Ladies of Cong. Ch., 6 50..... ..... 16 50
Standish. Cong Ch. and Soc..... .. 3 04
Weld. Cong. Ch., 3 02; Ladies of Second Ch., 8 50 ... . 11 52
Windham. First Cong. Ch 8 32

NEW HAMPSHIRE, $537 02.

Amherst. Cong. Ch 38 00
Barrington. Ladies of Cong. Ch. and Soc. 3 00
Bethlehem. Cong. Ch 4 46
Concord. Miss Alma J. Herbert..... 1 00
East Derry. First Ch..... . ... 8 02
Exeter. Second Cong. Ch., 30; Ladies of Cong. Ch., 11..... .... 41 00
Francestown. Cong. Ch. and Friend, 50; Mrs. Alma N. Rowell, 10; "A Friend," 10; S. D. Downes, 5..... ..... 75 00
Hampstead. "A Few Friends"..... 5 00
Haverhill. Cong. Ch 11 50
Jaffrey. Cong. Ch. and Soc..... ..... . 20 00
Laconia. Ladies of Cong Ch..... 10 50
Lempster. Marianna Smith, and Helen Bingham, 4; "A Sister in Cong. Ch.," 1.. 5 00
Mount Vernon. Cong. Ch..... . 8 00
Nashua. Edward Spalding, M. D., 100; Mrs. Lucy Spalding, 50; First Cong. Ch., 17 75, Pilgrim Ch., 17 75..... .... 185 50
Newport. Cong. Ch..... ..... 6 00
Orford. Sisters of Cong. Ch..... .. .. 4 50
Orfordville. Ladies of Cong. Ch..... .. 6 00
Ossiper Center. Ladies of Cong. Ch..... 5 70
Plaistow, N. H., and North Haverhill, Mass. Cong. Ch..... ... 7 82
Portsmouth. North Cong. Ch. and Soc.... 55 52
Roxbury. Cong. Ch... ..... 1 50
Salem. Cong. Ch. and Soc., 6 66; Cong. Sab. Sch., 5 34..... .... 12 00
Swanzey. Cong. Ch. and Soc., 8 75; Franklin Downing, 5 25..... ..... 14 00
Walpole. Ladies of First Cong. Ch..... 6 00
West Concord. Mary C. Rowell..... .. 2 00

VERMONT, 635 31.

Alburgh Springs. Lady Members Cong. Ch. 4 50
Bellows Falls. Cong. Ch. and Soc.... .... 17 51
Bethel Miss'y Concert Cong. Ch..... 3 13
Brattleboro. Cong. Sab. Sch..... .. 25 00
Cambridge. Ladies of Cong. Ch,, 4; J. W. Turner, 1; E. Wheelock, 1..... .... 6 00
Charlotte. Young People of Cong. Ch..... 3 70
Cornwall. First Cong. Ch..... 34 30

Danby, Cong. Ch. and Soc..... 2 42
East Berkshire. Cong. Ch 9 50
East Clarendon. Cong. Ch. and Soc 8 42
Georgia. Ladies of Cong. Ch..... 5 00
Guildhall. Cong. Ch.... ..... 2 50
Jonesville. Union Cong. Ch..... 8 15
Ludlow. Cong. Ch 15 70
Marlboro. Ladies of Cong. Ch... ..... 1 50
Morgan. Ladies of Cong. Ch..... ..... 2 10
North Bennington. Lady Members of Cong. Ch 5 00
North Ferrisburg. Ladies of Cong. Ch.... 2 00
Pittsford. Cong. Soc 30 00
Post Mills. Cong. Ch..... 9 87
Putney. Cong. Ch..... 8 00
Randolph. Ladies, by Caroline L. Perry.. 10 00
Richmond. Cong. Ch. and Soc..... 21 85
Roxbury. Union Cong. Ch 13 00
Saint Albans, Cong. Sab. Sch 20 00
Saint Johnsbury. North Cong. Ch..... 126 56
Saint Johnsbury East, Cong. Sab. Sch.... 4 18
Sharon. "Five Friends,"..... 8 00
South Hero and Grand Isle. Ladies of Cong. Ch..... 6 00
Springfield. Cong. Ch..... 37 20
Townshend. Cong. Ch..... 5 45
Tyson. Cong. Ch..... 59
Vergennes. Cong. Ch.. ..... 20 00
Waitsfield. Cong. Ch..... 12 50
West Brattleboro. Friends, by Mrs. Laura B. Merrill. 2 00
West Fairlee Center. Cong. Ch..... 9 49
Windham. Cong. Ch 5 00
Woodstock. Cong. Ch.. ..... 129 19

MASSACHUSETTS, $4,577 27.

Abington. Ladies of First Ch..... 11 45
Amherst. Ladies of First College Ch., 42 55; Ladies of South Cong. Ch., 12 05..... 54 60
Andover. South Ch., by Ed. Taylor, 30; "Widow's Mite," 20; Mrs. M. D. Bullard, 1..... 51 00
Attleboro. Second Cong. Ch..... 28 00
Attleboro Falls. Third Cong. Ch..... 12 12
Auburndale. Cong. Ch., 16 34; Ladies of Cong. Ch., 10 36..... 26 70
Barre. Ladies of Evan. Cong. Ch 8 00
Beachmont. United Cong. Ch 7 16
Belchertown. Cong. Ch. ad'l..... 32 00
Berlin. Ladies of Cong. Ch 7 43
Bernardston. Cong. Ch., 4 50; Ladies, 3 50; Sab. Sch., 2 90.... ... . 10 90
Beverly. Ladies of Dane St. Ch., 15; Washington St. Cong. Ch., 12 50..... 27 50
Billerica. Cong. Ch., 5 2.; Sab. Sch., 1 03. 6 27
Blackstone, Cong. Ch. 15 00
Boston. Mrs. E. C. Parkhurst, 5; "Lady Friend," 5; "Two Lady Friends," 1; A Few Ladies Mt. Vernon Ch., 50c., "A Presb. Sister," 25c.—Jamaica Plain. Central Cong. Ch., 160.—Dorchester. Ladies of Second Cong. Ch., 102 25; Pilgrim Ch. and Soc., 18 17.—East Boston. Ladies of Maverick Ch., 16 —Roxbury. "A Lady Friend," 2.—South Boston. Phillips Ch. and Soc., 25.... ..... 335 17
Boylston. Cong. Ch..... 18 30
Braintree. First Cong. Ch..... 12 00
Brookline. "Friend," 7; Miss E. Craft, 3; "A Friend," 50c..... 10 50
Cambridge. North Av. Cong. Ch., 18 36; Ladies. by Miss Hannah E Moore, 12.... 30 36
Cambridgeport. Ladies of Pilgrim Ch., 44 20; Prospect St. Ch. and Soc., 17 28.... 61 48
Campello. Ladies of Cong. Ch.... ..... 28 40
Chelsea. Ladies of First Cong, Ch..... 38 00
Chesterfield. Cong. Ch., ad'l..... 5 00
Concord. Ladies of Trin. Ch..... 11 00
Dalton. Hon. Z. M. Crane..... . ..... 500 00
Danvers. Maple St. Ch 17 50
Deerfield. Members Orthodox Ch..... 3 20
Dracut. First Cong. Ch..... 10 00
Dunstable. Ladies of Cong. Ch... ..... 5 00
Essex. Ladies of Cong. Ch..... 10 96
Everett. Cong. Ch..... 4 33
Fall River. Central Cong. Ch., to const. GEORGE O. LATHROP, L. M..... ..... 32 50
Fitchburg. Cal. Cong. Ch..... 73 24
Gardner. Mrs. S. W. Merritt..... .... 2 00
Georgetown. Memorial Ch. 35 00
Globe Village. Ladies of Evan. Free Ch.. 25 00
Granby. Church of Christ..... 30 00
Great Barrington. First Cong. Ch..... .. 35 00
Greenfield. Ladies of First Cong. Ch..... 6 00
Hadley. First Ch..... ..... 9 00
Hatfield. Cong. Ch., (5 of which from Old Ladies' Class in Sab. Sch.)..... 45 00
Haverhill. Ladies of West Cong. Ch..... 6 00
Hingham. Cong. Ch. and Soc..... 4 13
Hinsdale, Cong. Ch 30 00
Holden. Ladies of Cong. Ch.. ..... 7 50
Holland. Cong. Ch.. ..... 5 00
Hopkinton. "A Lady Friend"..... 5 00
Housatonic. Cong. Ch., 5 88; Ladies of Cong. Ch., 10 70 ... . 16 58
Hubbardston. "A Friend"..... ... 1 00
Hyde Park. First Cong. Ch. and Soc., 75; Mrs. A. M. Whittemore, 1..... ..... 76 00
Ipswich. First Cong. Ch. and Soc..... 50 00
Lakeville and Taunton Precinct. Cong. Ch. 65 00
Leicester. First Cong. Ch..... 16 50
Leominster. Ladies of O. C. Ch..... ..... 25 00
Leverett. Ladies of Cong. Ch.... ..... 6 20
Lowell. Y. P. Soc. of Christian Endeavor, John St. Cong. Ch..... 14 50
Lynn. Ladies of First Cong. Ch... ..... 15 25
Malden. Ladies of First Ch., 40; "Lady Friend," 1 ..... 41 00
Mansfield. Ortho. Cong. Ch..... 16 20
Medfield, Cong. Ch. and Soc.... ..... 10 00
Medford. Ladies of Mystic Ch..... .. . 10 00
Medway. Third Cong. Ch 18 01
Medway Village. Ladies of Cong. Ch..... 16 75
Melrose. Ortho. Cong. Ch..... 41 00
Middlesex Co. "A Friend"..... 50 00
Middleton. Cong. Ch. and Soc..... 10 25
New Bedford. Mrs. I. H. Bartlett, Jr..... 20 00
Newburyport. Prospect Cong. Ch..... . 151 32
Newton Center, Ladies of First Cong. Ch. (30 of which to const. Miss HELEN R. RICE, L M)..... ..... 52 31
North Abington. Cong. Ch..... 12 00
Northampton. "A Friend," 5; Martha A. Williams, 1..... .. 6 00
North Andover. Cong. Ch. and Soc..... 50 00
Northboro. Evan. Cong. Ch. and Soc..... 12 41
Northbridge. Ladies of Rockdale Cong. Ch. 4 00
North Brookfield. First Cong. Ch., 51; Ladies of First Cong. Ch., 9; Union Cong. Ch., 20; "A Friend," 1; Miss A. W. Johnson, 1..... 82 00
Northfield. Ladies of Cong Ch., (2 of which from Mrs. Mary Hilliard) 23 00
North Leominster. Ladies of Cong. Ch... 2 70
Norton. Trin. Cong. Ch., by J. P. Lane, Treas..... 60 00
Orleans. Cong. Ch. and Soc..... 4 50
Otis. 10c. Subscriptions by Rev. S. Hopley 2 00
Oxford. Cong. Ch. and Soc..... 16 53
Paxton. Cong. Ch..... ... ... 4 00
Peabody. South Ch. and Soc., 86.—Rockville Cong. Ch., (2 50 of which from Ladies,) 4 08..... .... 90 08
Pittsfield. First Cong. Ch. and Soc..... 12 00
Plymouth. Ch. of Pilgrimage Sab. Sch... 6 20
Plymouth. Ladies of Second Cong. Ch... 5 00
Princeton. Cong. Ch..... ..... 10 60
Randolph. "Two Friends"..... 25 00
Reading. Cong. Ch., 11 25; Mrs. Nancy Frost, 5; Mrs. J. H. Gleason, 5; "A Lady Friend," 5... .... 26 25
Rehoboth. Cong. Ch..... 14 00
Revere. First Cong. Ch. and Soc..... 5 37
Rockland. Ladies of Cong. Ch..... 22 02
Salem. South Cong. Ch., 87 25; Tab. Ch., Jos. H. Towne. 50; "A Friend," 10..... 147 25

Scotland. Ladies of Cong. Ch..... 8 00
Shirley Village. Ortho. Cong. Ch..... 6 00
Shrewsbury. Cong. Ch..... 52 70
Somerville. Franklin St. Ch., 35 62; Member Franklin St. Ch., 50; Miss Boyd, 2.. 87 62
Southampton. Ladies of Cong. Ch..... 15 50
South Dennis. Mrs. R. R. Baker. 2 00
South Framingham. South Cong. Ch... 100 00
South Hadley. "Friends," Mt. H. Sem.. 2 00
South Weymouth. Ladies of Second Cong. Ch..... 13 00
Southwick. Cong. Ch..... 5 30
South Williamstown. Ladies of Second Cong. Ch..... 3 16
Spencer. First Cong. Ch. and Soc..... 59 17
Springfield. "A Friend"..... 2 50
Stockbridge. Sab. Sch. Concert..... 29 01
Stoneham. Cong. Ch. and Soc., 16 27; "Friend," 5..... 21 27
Sunderland. Cong. Ch. and Soc..... 16 40
Templeton. Ladies of Trin. Soc..... 7 90
Topsfield. Cong. Ch. and Soc 13 50
Walpole. Ortho. Cong. Ch. and Soc..... 23 76
Waltham. Trin. Cong. Ch. .....t..... 65 76
Ware. Ladies of First Cong. Ch., 5 35; First Ch., 4 65..... 10 00
Warren. "Two Friends"..... 3 00
Webster. Ladies of Cong. Ch..... 32 25
Wellesley. Cong. Ch. and Soc..... 36 50
Westboro. Ladies of Cong. Ch 34 00
West Boxford. Ladies of Cong. Ch..... 7 05
Westford. "A Friend" 5 00
Westford. Mrs. R. E. G. Luce. 1 00
Westhampton. Ladies of Cong. Ch..... 24 00
West Medford. Ladies of Cong. Ch., 17; Union Meeting, 7 05 ..... 24 05
Westminster. "Yours for the Cause"..... 10 00
West Newton. "A Friend of Missions"... 1 00
West Peabody. Cong. Ch. and Sab. Sch. 4 00
West Somerville. Ladies of Day St. Ch., 20 to const. Mrs. N. B. WILDER, L. M.; Day St. Ch., 11 ..... 41 00
West Stockbridge. Village Cong. Ch. and Soc. 7 50
Whately. Cong. Ch 5 20
Whitinsville. Chas. P. Whitin, 100; Ladies of Cong. Ch., 43 55..... 143 55
Wilmington. Cong. Ch. and Soc..... 24 89
Winchendon. North Cong. Ch., 12 08; "O. T. C.," 5..... 17 08
Winchester. Cong. Ch. ad'l..... 50
Woburn. Ladies of North Cong. Ch..... 6 20
Worcester. P. L. Moen, 100; Union Ch., by Rev. H. L. Hubbell, 40; Piedmont Ch., 50; Old So. Ch., 21 75; Hiram Smith and family, 20; Ladies of Plym. Ch., 5.. 236 75
Wrentham. Ladies of Cong. Ch..... 11 00
——— "Friend" 5 00
By Charles Marsh, Treas. Hampden Benev. Ass'n.
Huntington..... 7 45
Monson..... .... 25 00
Monson. Ladies..... 37 40
Springfield. First... ..... 80 45
Springfield. Hope..... ..... 15 00
Springfield. North, E. P. Dyer. 1 00
Westfield. Second..... 62 29
Wilbraham.... .... 8 13 236 72

RHODE ISLAND, $169 18.

Little Compton. Cong. Ch., 5, and Sab. Sch., 15 .... 20 00
Newport. United Cong. Ch..... 25 00
Providence. Beneficent Cong. Ch., 66 18; Pilgrim Cong. Ch., "Members," 38; Rev. Dr. J. Taylor, 20..... 124 18

CONNECTICUT, $1,556 90.

Buckingham. Ladies of Cong. Ch., 4; Cong Ch., 3 50..... 7 50
Chaplin. Cong. Ch. 35 00
Cheshire. Cong. Ch..... 11 00
Clinton. Cong. Ch. and Soc..... 9 30
Coventry. First Cong. Ch. and Soc..... 13 93
Deep River. Cong. Ch... .... 13 50
Enfield. Cong. Ch 30 04
Guilford. Mrs. Sarah Todd..... 5 00
Hampton. "Member Cong. Ch..... .... 10 00
Hartford. "Friends," Asylum Hill Cong. Ch., 26 25; Mrs. M. C. Bemis, 20..... 46 25
Kensington. Lady Members Cong. Ch., and others..... .... 12 74
Lebanon. First Ch. ad'l, to const. Miss HATTIE E. HEWITT, L. M 4 56
Litchfield. Cong. Ch..... 72 15
Meriden. First Cong. Ch., "A Friend," 25; R. T. Spencer, 1..... ..... 26 00
Middletown. First Cong. Ch..... 22 19
Mount Carmel. Cong. Ch..... 8 15
New Britain. First Ch. of Christ... ..... 74 43
New Haven. Center Ch., "E. T. M.," 2; Miss E. A. Bradley, 1..... 3 00
New London. First Ch., 6 85; Women of First Ch., 33 .. .. 39 85
North Manchester. Cong. Ch..... 10 00
Norwich. Park Cong. Ch., 500; Broadway Cong. Ch., 208 34; Cong. Ch., 10; Second Cong. Ch. ad'l., 5; "Two Ladies," 1..... 724 34
Old Lyme. Cong. Ch..... ..... 42 21
Old Saybrook. Cong. Ch., 30 15; Mrs. Geo. Dibble, and other Sisters, 70c..... 30 85
Plainfield. Cong. Ch..... .. .. 7 58
Plantsville. Cong. Sab. Sch..... .... 10 00
South Britain. Cong. Ch..... 7 00
South Killingly. Cong. Ch..... ..... 4 00
Southport. Cong. Ch..... 6 00
Stratford. Cong. Ch..... ..... 20 00
Terryville. Cong. Ch..... ..... 25 50
Washington Depot. "A Friend"..... 5 00
Waterbury. Second Cong. Ch., 44 16; J. L. Burrall, 10; Israel Holmes, 5; — Kellogg, 5; Mrs. Clark M. Platt, 2..... 66 16
West Hartford. Cong. Ch., 7 27; Mrs. M. A. Butler, 10; "Cash," 5, by A. C. Sternberg, Treas..... .... 22 27
Wethersfield. Cong. Ch..... 53 85
Woodbridge. Cong. Ch..... 16 35
Woodbury. First Cong. Ch..... 31 20
——— Miss Susan Bronson.... ..... 30 00

NEW YORK, $991 75.

Brooklyn. Plymouth Ch., 503 52; Ch. of the Pilgrims, 72 20; South Cong. Ch., 33 35..... 609 07
Buffalo. First Cong. Ch..... . ... 48 48
Coventry. First Cong. Ch 10 58
Jamestown. Ladies of Cong. Ch..... 20 20
Lockport. First Free Cong. Ch..... 10 00
Millers Place. Mt. Sinai Ch., "A Woman." 5 00
Mina. Mrs. A Thompson..... 10
Moravia. Cong. Ch..... 8 00
Newark Valley. Cong. Ch. and Soc..... 22 42
New Lebanon. Cong. Sab. Sch..... 5 00
New York. Broadway Tab. Ch., (100 of which from "A Friend, through C. B. Knevals,") 147 55; B. L. Benedict, 10; "A. P. H.," 1..... .... 158 55
North Walton. Miss'y Soc., by Walter S. Webb, Treas..... 13 00
Otto. Cong. Ch..... ..... 8 80
Peace Dale. Cong. Ch..... ... . 8 24
Poughkeepsie. Ladies of Cong. Ch..... 19 00
Richford. Cong. Ch..... 1 10
Riverhead. Cong. Ch. 16 50
Saugerties. Cong. Ch..... ..... 8 71
Tarrytown. ——..... ..... 2 00
West Bloomfield. Cong. Ch 17 00

NEW JERSEY, $419 19.

Bound Brook. Union Meeting, M. E. Ch. 17 30
Montclair. First Cong. Ch.... .... 137 25
Newark. Ladies of Belleville Av. Cong. Ch..... ... . 8 20
Orange Valley. Cong. Ch., for Debt and *for ed. of Young Men*..... 162 44

Seabright. Remson Hill Sab. Sch., Mary Edith Park, Sec., by Genl. C. B. Fisk, to const. Miss JESSIE LEONARD, L. M..... 30 00
Summit. Central Presb. Ch., bal. to const. H. E. SIMMONS, L. M.. ... . 10 00
Upper Montclair. Christian Union Cong. Ch..... 54 00

PENNSYLVANIA, $18 03.

Bresbin. Cong. Ch..... 2 25
East Smithfield. Cong. Ch..... 5 25
Neath. Cong. Ch., 2, and Sab. Sch., 3 53. 5 53
York. Mrs. E. C. Kimball..... 5 00

OHIO, $146 76.

Bellevue. Dr. Severance, 1; A. P. Johnson, 1..... 2 00
Brighton. Cong. Ch..... 2 50
Chardon. Cong. Ch..... 8 00
Cincinnati Ladies, Lawrence St. Cong. Ch. 9 00
Cleveland. First Cong. Ch., 27; Mount Zion Ch., 1 10..... 28 10
Collinwood. Cong, Ch..... 6 77
Cuyahoga Falls. Cong. Ch..... 1 85
Greenwich. Cong Ch..... 10 72
Gustavus. Cong. Ch..... 3 27
Harmar. Cong. Sab. Sch 6 80
Oberlin. J. L. Burrell, 10; Mrs. A. D. Olds and Daughter, 1..... 11 00
Sheffield. Cong. Ch..... 8 00
Strongsville. First Cong. Ch..... 10 00
Toledo. Central Cong. Ch..... 5 00
Twinsburg. Women of Cong. Ch..... 10 00
Wellington. First Cong. Ch..... 23 75

ILLINOIS, $429 42.

Altona. Ladies of Cong. Ch... ..... 2 15
Ashkum. Cong. Sab. Sch. 1 25
Chicago. Union Park Ch., 66 30; Rev. J. E. Roy, D. D., 30, to const. JOSEPH H. ROY, L. M.; South Cong. Ch., 20 50; Rev. Henry Willard, 20; Rev. G. S. F. Savage, 5; Clinton St. Ch., 2..... 143 80
Forrest. Cong. Ch 23 16
Hamilton. Cong. Ch..... 3 55
La Grange. Cong. Ch.... ..... 7 50
Malta. Cong. Ch..... 6 36
Oak Park. Cong. Ch., 145 50; James W. Scoville, 50; C. B. Scoville, 15..... 210 50
Roseville. Ladies of Cong. Ch... ..... 2 00
Sandwich. Cong. Ch..... 19 50
Shabbona. Ladies of Cong. Ch..... 6 65
—— Cash..... 3 00

MICHIGAN, $134 05.

Benzonia. Cong. Ch 3 02
Columbus. Cong. Ch 8 00
Detroit. First Cong. Ch..... 75 64
Dexter. Ladies of Cong. Ch 4 00
Eastlake. Cong. Ch..... 2 11
Essexville. Cong. Ch.... ... . 1 70
Hancock. Cong. Ch..... 5 00
Homestead. Cong. Ch. 1 80
Lake Linden. Ladies of Cong. Ch. 8 25
Leslie. Cong. Ch..... 3 00
New Baltimore. Cong. Ch..... 1 28
Portland. Cong. Ch.... ..... 3 25
Richmond. Ladies of First Cong. Ch..... 5 00
Romeo. Miss Mary A. Dickinson..... 10 00
Vernon. Cong. Ch..... 2 00

WISCONSIN, $115 33.

Beloit. Second Cong. Ch., 5 34; L. Meacham, 2. . ... 7 34
Berlin. Cong. Ch..... 6 50
Clintonville. Cong. Ch..... 5 00
Eau Claire. Second Cong. Ch.... ..... 4 00
Embarrass. Cong. Ch.... ..... 1 00
Green Bay. First Presb. Ch..... 13 36
Hammond. Cong. Ch..... 4 00
Lake Geneva. Cong. Ch..... 15 25
Madison. Cong. Ch 26 68
Mondovi. Cong. Ch..... 5 00
Ripon. First Cong. Ch..... 23 00
Stoughton. Cong. Ch.... ..... 2 20
Union Grove. Cong. Sab. Sch..... 2 00

IOWA, $220 08.

Alden. Cong. Ch..... 5 00
Amity. Ladies of Cong. Ch..... 2 00
Cedar Falls. Cong. Ch..... 25 00
Central City. Cong. Ch..... 10 00
Danville. "A Friend" 5 00
Davenport. Edwards Cong. Ch. 9 50
Des Moines. North Park Cong. Ch..... 11 58
Dubuque. Cong. Ch., 17 66; German Cong. Ch., 10..... 27 66
Eldora. Cong. Ch..... 5 80
Fairfax. Cong. Ch..... 3 30
Franklin. Ladies of Cong. Ch..... 2 50
Given. Cong. Ch.... ..... 10 00
Grinnell. Cong. Ch.. ..... 32 62
Humboldt. Cong. Ch..... 6 72
Iowa City. Mrs. C. L. McDesmid.... 50
Jamestown. Cong. Ch... .. .. 4 00
Manchester. Cong. Ch 20 38
Maquoketa. Cong. Ch..... 7 60
Muscatine. Members Cong. Ch..... 5 00
Otho. Cong. Ch... ..... 4 37
Tipton. Ladies of Cong. Ch..... 3 00
Traer. Cong. Ch... ..... 10 00
Webster City. Ladies' M. S. of Cong. Ch. 8 55

MINNESOTA, $311 10.

Brownsville. Mrs. S. M. McHose..... 2 00
Brownton. Cong. Ch... ..... 2 45
Mazeppa. Ladies of Cong. Ch 6 00
Minneapolis. Plym. Cong. Ch., 89 08; Vine Ch., 17; Vine Ch. Mission Band, 4; Second Cong. Ch., 14 20. ..... 124 28
New Ulm. Cong. Ch..... 2 40
Northfield. Cong. Ch..... 100 00
Plainview. Pilgrim Cong. Ch..... 6 00
Rushford. Cong. Ch.... ..... 3 07
Saint Paul. Plymouth Cong. Ch 58 90
Springfield and Out-Stations. Cong. Chs.. 2 50
Stephen. Cong. Ch.. .... 2 50
Tivoli. L. Humiston..... 1 00

MISSOURI, $16 75.

De Soto. Cong Ch... ..... 4 00
Kidder. First Cong. Ch 5 10
Memphis. Cong. Ch 1 65
Piera City. Cong. Sab. Sch.... ..... 5 00
Saint Louis. Rev. Silas L. Smith..... 1 00

KANSAS, $27 63.

Axtell. First Cong. Ch..... .. .. 2 25
Bala. First Cong. Ch.... .... 5 25
Brookville. Cong. Ch 5 67
Burlingame. "An Old Subscriber"..... 20
Eureka. Cong. Ch..... .. .. 4 29
Haven. Cong. Ch..... 63
Mount Hope. Cong. Ch.... ..... 3 09
Osawatomie. Members Cong. Ch..... 5 00
Osborne. Cong. Ch..... ... 1 25

DAKOTA, $19 79.

Dawson. Cong. Ch..... .. 3 00
Ipswich. Cong. Ch... ..... 2 73
Oahe. Shiloh Ch.. ..... 8 00
Springfield. Cong. Ch.... .... 1 00
Tappen. Cong. Ch..... ... . 1 10
Valley Springs. Cong. Ch..... ... 3 99

COLORADO, $27 18.

West Denver. Cong. Ch , 12 60; Sab. Sch., 1 40, and Ladies' Miss'y Soc., 13 18 .. .. 27 18

NEBRASKA, $24 35.

Hay Springs. Cong. Ch..... ..... 1 25
North Bend. First Cong. Ch..... 3 70
Omaha. Third Cong. Ch..... ..... 10 00
Stratton. Pilgrim Cong. Ch 1 30
Sunlight. H. C. Wolph and family 6 00
Ulysses. Ladies of Cong. Ch.... ..... . 2 10

CALIFORNIA, $8 80.

Los Angeles. Rev. A. P. Field	5 00
Saratoga. Cong. Ch	3 80

WYOMING, $8 30.

Rock Springs. Cong. Ch	8 30

MONTANA, $7 55.

Helena. Cong. Ch	7 55

OREGON, $20 00.

Canyon City. E. S. Penfield	15 00
Trail Fork. Cong. Ch	5 00

DISTRICT OF COLUMBIA, $143 00.

Washington. First Cong. Ch., 123; Lincoln Mem. Ch., 15, and Sab. Sch., 5	143 00

VIRGINIA, $6 80

Hampton. Hampton Inst. Ch	6 80

KENTUCKY, $8 25.

Louisville. Cong. Ch	8 25

TENNESSEE, $48 08.

Knoxville. Second Cong. Ch	5 23
Nashville. Jackson St. Cong. Ch., 4 85, and Sab. Sch., 2; Prof. A. K. Spence, 5.	11 85
Pleasant Hill. Ladies of Cong. Ch	1 00
Robbins. Plymouth Ch	30 00

NORTH CAROLINA, $27 40.

Dudley. Ladies of Cong. Ch	4 00
Raleigh. First Cong. Ch	10 00
Troy. Cong. Ch	2 20
Wilmington. Cong. Ch., 6 60; Ladies of Cong. Ch., 4 60	11 20

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Orangeburg. First Cong. Ch	0 93

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Marietta. Cong. Ch	12 00
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LOUISIANA, $25 00.

New Orleans. Central Cong. Ch	25 00

MISSISSIPPI, $48 50.

Greenville. Cong. Ch	23 00
Meridian. Cong. Ch	3 00
Tougaloo. Cong. Ch., 15; W. D. Hitchcock, 7 50	22 50

TEXAS, $21 35.

Corpus Christi. Collected by Rev. J. W. Strong	16 00
Dodd City. Cong. Ch	3 35
Paris. Cong. Ch	2 00

ARKANSAS, $10 00.

Little Rock. Woman's Co-Operative Soc., by V. E. Thomas, Pres	10 00
Receipts for Debt	$11,198 98
Receipts for other purposes	31,307 66
Total for July	$42,506 64
Total from Oct. 1, to July 31	244,638 26

FOR THE AMERICAN MISSIONARY.

Subscriptions for July	$54 58
Previously acknowledged	735 98
Total	$790 56

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An attack of brain fever caused my hair to fall out. I applied Ayer's Hair Vigor which stimulated a new growth of hair in a few weeks. I have used eight bottles of the Vigor in two years, much more than was necessary as a restorative, but I liked the article as a dressing and have since continued to use it for that purpose.—Vincent Jones, Richmond, Ind.

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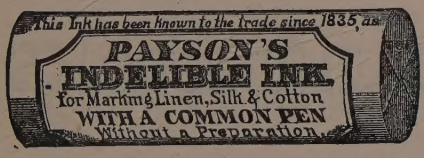
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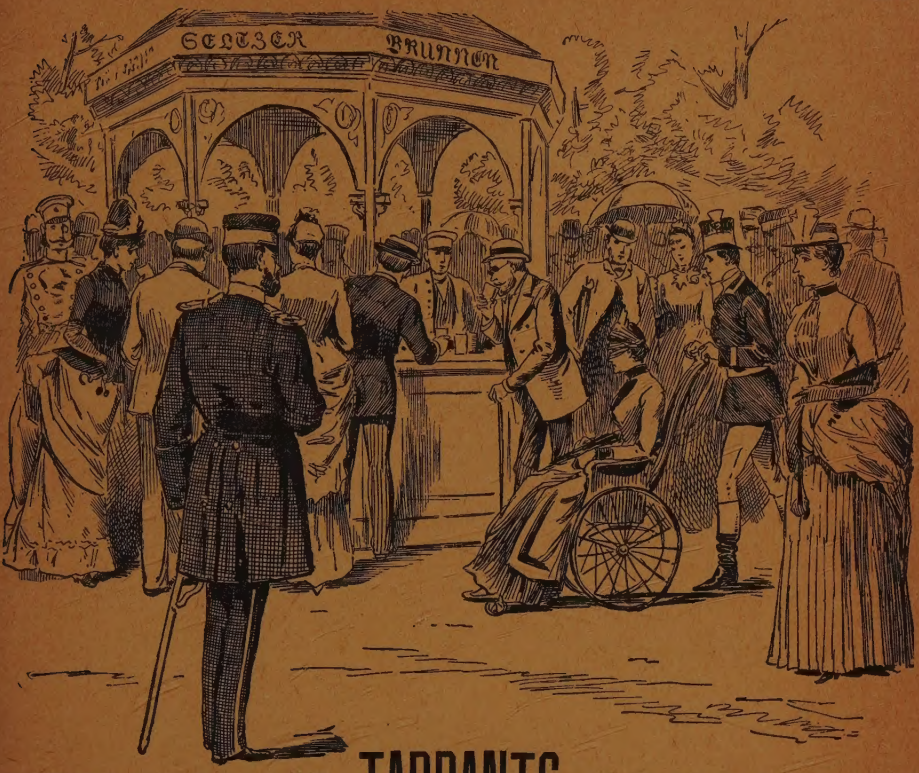

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CHURCH WORK AT THE SOUTH.

Churches	112
Missionaries (of whom 89 are pastors)	119
Members	6,881
Added during the year	1,127
Sunday-school scholars	10,569

EDUCATIONAL WORK SOUTH.

Chartered Institutions	6
Normal and Graded Schools	14
Common Schools	36
Instructors	250
Pupils	8,823

Classifying the students, we have: Theological, 96; Law, 67; College, 52; College Preparatory, 113; Normal 814; Grammar, Intermediate and Primary, 7,681.

INDUSTRIAL TRAINING.

Schools in which industries are taught	16
Special Industrial teachers	10
Teachers combining industrial and other work	21

WORK AMONG THE INDIANS.

Churches	5
Members	301
Ministers	7
Schools	15
Teachers	53
Pupils	706
Sunday school scholars	776

WORK AMONG THE CHINESE.

Schools	18
Missionaries	38
Pupils enrolled (of these 112 are Christians)	1,457
Average attendance	310

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OF THE

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